

N05000008739

(Requestor's Name)

Ann Aranguren

8801 NW 12th Court

Miami, FL 33147.

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

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MAIL

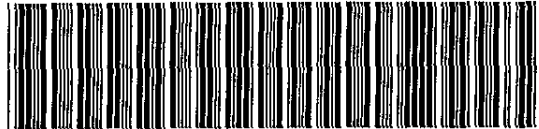
(Business Entity Name)

(Document Number)

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07/18/05--01042--006 **78.75

FILED

2005 AUG 24 PM 4:19

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1105-34513

T. Hampton AUG 24 2005

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: The New Horsemen Association, Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Ann M Aranguren
Name (Printed or typed)

8801 N.W. 12th CT
Address

MIAMI FL 33147
City, State & Zip

786-260-4165
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

July 19, 2005

ANN ARANGUREN
8801 NW 12TH CT
MIAMI, FL 33147

SUBJECT: THE NEW HORESMEN ASSOCIATION
Ref. Number: W05000034513

RECEIVED
05 AUG 24 AM 10:00
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

We have received your document for THE NEW HORESMEN ASSOCIATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

The articles of incorporation of a nonprofit corporation must be prepared in compliance with section 617.0202, Florida Statutes. Please refer to that section of the law for assistance.

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

We are enclosing the proper form(s) with instructions for your convenience.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6855.

Tammy Hampton
Document Specialist
New Filings Section

Letter Number: 305A00047389

ARTICLES OF INCORPORATION

The undersigned incorporator(s) for the purpose of forming a corporation under the Florida Not for profit Corporation Act, hereby adopt (s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be: **The New Horsemen Association Corp.**

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be :

**8801 NW 12th Court
Miami, Fl. 33147.**

2005 AUG 24 PM 4:19
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: none (none stock).

Board members may be elected at any meeting of the board by way of vote by members present at the said meeting.

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Ann Aranguren

8801 NW 12th Court

Miami, Fl 33147

ARTICLE V INCORPORATOR(S)

The name(s) and address(es) of the incorporator(s) to these Articles of Incorporation is (are):

Ann Aranguren 8801 NW 12th Court, Miami, Fl. 33147.

ARTICLE VI- PURPOSE

The Organization is organized exclusively for charitable, religious, educational, and/or scientific purposes under section 501(c) (3) of the Internal Revenue Code ~~no part of the net earnings of the organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or to other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof.~~ No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170 (c) (2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

ARTICLE VII-EARNINGS AND DISSOLUTION

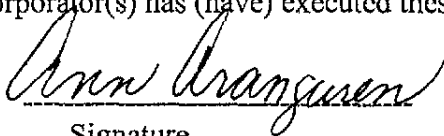
Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c) (3) of the Internal Revenue Service Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, for a public purpose.

ARTICLE VIII-OFFICERS

The names and addresses of the initial board of Directors are:

President/Dir. McCloskey Pollock 1599 NW 57th St, Miami, FL 33142.
Secretary/Dir. Ann Aranguren 8801 NW 12th Court, Miami, FL 33147.
Treasurer/Dir. James Tatum 3052 NW 56 St, Miami, FL 33142
Vice President Verman Powell.. 1480 NW 121st Street, Miami FL 33167.

The undersigned incorporator(s) has (have) executed these Articles of Incorporation this 12th day of July, 2005.

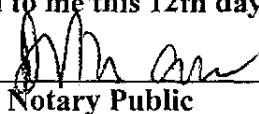


Signature

Signature

Signature

Sworn to and subscribed to me this 12th day of July, 2005.


Notary Public

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: **The New Horsemen Association Corp.**
(A Non profit Corporation)

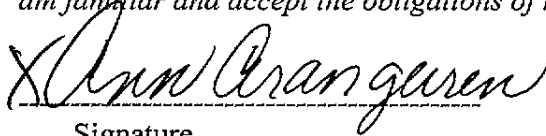
2. The name and address of the registered agent and office is:

Ann Aranguren

8801 NW 12th Court

Miami, FL 33147.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar and accept the obligations of my position as registered agent.


Signature

8/23/05
Date