## NOS 000008702

(Requestor's Name)	
(Address)	
,	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MA	715
(Business Entity Name)	
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status _	
Special Instructions to Filing Officer:	Ì
<del></del>	



900435549809

08/29/24--01011--014 \*\*35.00

2024 VNC 53 VH 3: 43 SECKELY 62 ON 12:02

Office Use Only

## **COVER LETTER**

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: METRO AT MICH	IGAN PARK CONDOMINIUM ASSO	CIATION INC
DOCUMENT NUMBER:		
The enclosed Articles of Amendment and fee are sub-	omitted for filing.	
Please return all correspondence concerning this mat	ter to the following:	
Jo Ann Donaldson		
	(Name of Contact Person)	
SENTRY MANAGEMENT INC		
	(Firm/ Company)	
2180 WEST SR 434 SUITE 5000		
	(Address)	s B
LONGWOOD FL 32779 US		MEN AUG 29 MH 9: 45 SECRETARY OF STATE STALL AHASSIS FILE
	(City/ State and Zip Code)	29
METROMICHIGANPRESIDENT@GMAIL.COM		
E-mail address: (to be use	d for future annual report notification)	min 9
For further information concerning this matter, please	e call:	四部 艺
GIUSEPPINA MORICONI	at	76 1261
(Name of Contact Person		Daytime Telephone Number)
Enclosed is a check for the following amount made p	ayable to the Florida Department of Sta	te:
■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status	Certified Copy Certificat (Additional copy is Certified	e of Status Copy nal Copy is
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporat The Centre of Talls 2415 N. Monroe St Tallahassee, FL 3230	ions ahassee treet, Suite 810

## Articles of Amendment to Articles of Incorporation of

METRO AT MICHIGAN PARK CONDOMINIUM ASSOCIATION INC.

Name of Corporation as currently filed with the Florid	a Dept. of State)	
5044625058CC		
(Document Nur	mber of Corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida Statemendment(s) to its Articles of Incorporation:	tutes, this Florida Not For Profit Corporation ad	lopts the following
A. If amending name, enter the new name of the corpor	ration:	
		The new
name must be distinguishable and contain the word "corpo" "Company" or "Co." may not be used in the name.	ration" or "incorporated" or the abbreviation "	
B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDRES</u>	<u>(SS</u> )	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)		2024 SE
		ALC: ALC: ALC: ALC: ALC: ALC: ALC: ALC:
		18g E
<ol> <li>If amending the registered agent and/or registered of new registered agent and/or the new registered office</li> </ol>		Fig. 9
Name of New Registered Agent:		F 19
	(Florida street address)	
New Registered Office Address:		
	, Florida	
	(City) , Florida (Zip C	ode)
New Registered Agent's Signature, if changing Register hereby accept the appointment as registered agent. I am		osition.
<u></u>	Signature of New Registered Agent, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

٠:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT         John Do           Y         Mike Jo           SV         Sally Si	ones .	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) Change Add	RECEIV	FLACK PAM	2180 WEST SR 434 SUITE 5000 LONGWOOD FL 32779
x Remove			
2) Change Add	<u>P</u>	GIUSEPPINA MORICONI	604 WOODRIDGE DRIVE FERN PARK FL 32780
Remove 3 ) Change	<u>VS</u>	MARJORIE LYNN	SIS PARK LAKE PLACE  MAITLAND FL 3275 L CO
4) Change Add	<u>T</u>	JONITTA FILSAIME	1936 CONWAY RD #6 ORLANDO FL 32812 OF
Remove  5) Change Add			
Remove 6) Change Add			
Remove			
E. If amending or addin (attach additional shee		cles, enter change(s) here: (Be specific)	

		<u></u>
		<del></del>
		<del></del>
		<del></del>
	νη Him	2021
-	A CRE	E.S.
·	ZP ZP	~ 1
	P P	9 179
	A CA	9
	m <sub>w</sub>	<u> </u>
		19
The date of each amendment(s) adoptio date this document was signed.	n:	, if other than the
Effective date if applicable:		
	(no more than 90 days after amendment file date)	· · · · · · · · · · · · · · · · · · ·
Note: If the date inserted in this block do document's effective date on the Department.	es not meet the applicable statutory filing requirements, this date will not be ent of State's records.	e listed as the
Adoption of Amendment(s)	(CHECK ONE)	
☐ The amendment(s) was/were adopted was/were sufficient for approval.	by the members and the number of votes east for the amendment(s)	

Dated	8/22/2024
	e Chairman or vice chairman of the board, president or other officer-if directors
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	GIUSEPPINA MORICONI
	(Typed or printed name of person signing)
	PRESIDENT
	(Title of person signing)

■ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were

1.12

adopted by the board of directors.

2021 AUG 29 AM 9: 49 SECRETARY OF STATE