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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Terrace of	n the Green Townhomes Association, Inc.
DOCUMENT NUMBER: N050000086	58
The enclosed Articles of Amendment and fee a	are submitted for filing.
Please return all correspondence concerning th	is matter to the following:
Jean Biscontini	
	Contact Person)
(Firm/ Company)	
4017 Shuttle Court	
_ (A	ddress)
Merritt Island, Florida 32	
City/ State For further information concerning this matter,	and Zip Code)
tor futurer information concerning this matter,	picuse curi.
Mitchell S. Goldman, Esq. (Name of Contact Person)	at (321) 639-1320 (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	,
☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status	S43.75 Filing Fee & S52.50 Filing Fee Certified Copy (Additional copy is enclosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

Terrace on the Green Townhomes Association, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

N0500008658

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not Far Profits

Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

1. The Articles of Incorporation shall be amended by adding the following new Section VIII: "The Association shall operate, maintain, and manage the surface water or stormwater management system(s) in a manner consistent with the St. Johns River Water Management District permit no. 42-009-101570-1 requirements and applicable District rules, and shall assist in the enforcement of the Declaration of Covenants and Restrictions which relate to the surface water or stormwater managements system.

The Association shall levy and collect adequate assessments against members of the Association for the costs of maintenance and operation of the surface water or stormwater management system."

2. The Articles of Incorporation shall be amended by adding the following new Section IX: "In the event of termination, dissolution or final liquidation of the

Prepared by and return to: Mitchell S. Goldman, Esq. 96 Willard Street - Ste 302 Cocoa, Florida 32922

Amendment to Declaration of Covenants and Restrictions ("Covenants") of Terrace of the Green Townhomes Association, Inc.

The Covenants are amended as follows:

1. Paragraph 7 is deleted in its entirety and the following substituted in lieu thereof:

"Swale Maintenance. The Developer has constructed a Drainage Swale upon each Lot for the purpose of managing and containing the flow of excess surface water, if any, found upon such lot from time to time. Each lot owner, including builders, shall be responsible for the maintenance, operation and repair of the swales on the lot. Maintenance, operation and repair shall mean the exercise of practices, such as mowing and erosion repair, which allow the swales to provide drainage, water storage, conveyance or other stormwater management capabilities as permitted by the St. Johns River Water Management District. Filling, excavation, construction of fences or otherwise obstructing the surface water flow in the swales is prohibited. No alteration of the Drainage Swale shall be authorized and any damage to any Drainage Swale, whether caused by natural or human-induced phenomena, shall be repaired and the Drainage Swale returned to its former condition as soon as possible by the Owner(s) of the Lot(s) upon which the Drainage Swale is located."

Dated this 194h day of May, 2006.

Thomas O. Freund

President of Terrace on the Green

Townhomes Association, Inc.

STATE OF FLORIDA COUNTY OF BREVARD

The foregoing instrument was acknowledged before me this $\frac{1}{2}$ day of May, 2006, by Thomas O. Freund, President of Terrace on the Green Townhomes Association, Inc.

Notary Public

Personally Known ✓ OR Produced Identification □

JEAN MARIE BISCONTINI
MY COMMISSION # DD 436336
EXPIRES: October 2, 2009
Bonded Thru Notacy Public Underwriters

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Association, the responsibility for the operation and maintenance of the surface water or stormwater management system must be transferred to and accepted by an entity which would comply with Section 40C-42.027, F.A.C., and be approved by the St. Johns River Water Management District prior to such termination, dissolution or liquidation."

3. The Articles of Incorporation shall be amended by adding the following new Section X: "Existence of the Association shall commence with the filing of the Articles of Incorporation with the Secretary of State, Tallahassee, Florida, as amended herein. The Association shall exist in perpetuity."

The date of adoption of the amendment(s) was: May 10, 2006
Effective date if applicable: (no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes cas for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
Themas O. Freund (Typed or printed name of person signing)
PRESIDENT (Title of person signing)

FILING FEE: \$35