## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N05000008540

FILED Apr 28, 2006 Secretary of State

| Entity Nai                                    | ne: GIFT OF L                       | AUGHTER, INC.                   |                                    | ,  |  |
|---|-------------------------------------|---------------------------------|------------------------------------|--|--|
| Current P                                     | rincipal Place                      | of Business:                    | New Principal Place o              | New Principal Place of Business:             |  |
|   | BUSH AVENUI<br>A, FL 34233          | Ξ                               |                                    |  |  |
| Current Mailing Address:                      |                                     |                                 | New Mailing Address:               | New Mailing Address:                         |  |
| 4654 FLATBUSH AVENUE<br>SARASOTA, FL 34233    |                                     |                                 |                                    |  |  |
| FEI Number:                                   | :                                   | FEI Number Applied For (X)      | FEI Number Not Applicable ( )      | Certificate of Status Desired ( )            |  |
| Name and Address of Current Registered Agent: |                                     |                                 | Name and Address of                | Name and Address of New Registered Agent:    |  |
|   | PEARL<br>BUSH AVENUI<br>A, FL 34233 |                                 |                                    |  |  |
|   | named entity s<br>of Florida.       | ubmits this statement for the p | ourpose of changing its registered | office or registered agent, or both,         |  |
| SIGNATU                                       | RE:                                 |                                 |                                    |  |  |
|   | Electroni                           | c Signature of Registered Age   | ent                                | Date   |  |
| OFFICERS AND DIRECTORS:                       |                                     |                                 | ADDITIONS/CHANGE                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:                               | P,VP () I                           | Delete                          | Title: (<br>Name:                  | ) Change ( ) Addition                        |  |

 Name:
 DAHMEN, PEARL
 Name:

 Address:
 4654 FLATBUSH AVENUE
 Address:

 City-St-Zip:
 SARASOTA, FL 34233
 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PEARL DAHMEN P 04/28/2006