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(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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(Business Entity Name)

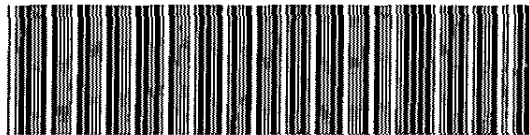
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

J. Shivers AUG 18 2005

W05-36547

# DOUGLAS J. BURNS, P.A.

Water's Edge Office Center  
2963 Gulf-to-Bay Blvd.- Suite # 120  
Clearwater, FL 33759  
Ph. (727) 725-2553  
Fax (727) 725-9584

**Attorney at Law**  
**Certified Public Accountant**



July 29, 2005

Florida Department of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

RE: Morningside East II Condo. Association, Inc.

Dear Sir or Madam;

Enclosed please find the original and one copy of the Articles of Incorporation for Morningside East II Condo. Association, Inc., along with a check in the amount of \$70.00 for the filing fee. Please file the Articles at your earliest convenience and return the confirmation of filing to this office.

Do not hesitate to contact me if you have questions. Thank you for your assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Douglas J. Burns".

Douglas J. Burns, Esquire

DJB:db

Enclosures

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TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION  
OF  
MORNINGSIDE EAST II CONDO. ASSOCIATION, INC.**

The undersigned subscriber, he being a natural person, competent to contract for the purpose of forming a corporation under the laws of the State of Florida, does hereby adopt the following Articles of Incorporation for such corporation.

**ARTICLE I**

NAME OF BUSINESS: The name of the proposed corporation shall be  
**MORNINGSIDE EAST II CONDO. ASSOCIATION, INC.**

**ARTICLE II**

NATURE OF BUSINESS: The general nature and purpose of business to be transacted, promoted and carried on by the corporation is to engage in any activity or business regarding the condominium Morningside East II now or hereafter authorized and permitted under the laws of the United States and the State of Florida to be done or exercised by corporations organized for non-for-profit.

**ARTICLE III**

INITIAL CAPITAL: The amount of capital with which this corporation shall begin business is Five Hundred and 00/100 Dollars (\$500.00).

**ARTICLE IV**

CAPITAL STOCK: This corporation is organized under a non-stock basis.

**ARTICLE V**

TERM OF EXISTENCE: This corporation shall have a perpetual term of existence, commencing upon receipt of these Articles by the Secretary of State.

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**ARTICLE VI**

ADDRESS OF BUSINESS: The initial and mailing address of the principal office of the proposed corporation in the State of Florida shall

be: 2560 Harn Blvd.  
Clearwater, FL: 33764

**ARTICLE VII**

The number of Directors of this corporation shall be no more than five (5) and no less than three(3) Director. The names and addresses of the Directors who shall hold office for the first year of existence of the corporation or until a successor or successors are elected or appointed and who have qualified are:

Scott Smith	Scottie Michael	Jodi Galinsky
2560 Harn Blvd. #19	2560 Harn Blvd. #21	2560 Harn Blvd. #18
Clearwater, FL: 33764	Clearwater, FL 33764	Clearwater, FL 33764

**ARTICLE VIII**

SUBSCRIBERS: The name and address of the Subscriber of this Corporation is: Scott Smith  
2560 Harn Blvd. #19  
Clearwater, FL: 33764

**ARTICLE IX**

REGISTERED AGENT AND REGISTERED OFFICE: Morningside East II Condo. Association, names and designates DOUGLAS BURNS, the Registered Agent and also establishes 2963 Gulf to Bay Blvd. #120, Clearwater, FL 33759 as its Registered Office within the State of Florida, pursuant to Section 607.164 Florida Statutes.

IN WITNESS WHEREOF, the undersigned subscriber to this instrument,

Articles of Incorporation of **MORNINGSIDE EAST II CONDO. ASSOCIATION, INC.**,  
does place his hand and seal this 5 day of July, 2005, at

Clearwater, Florida.

In the presence of:

Karin Canton  
WITNESS March

Scott Smith  
WITNESS Jennifer Branch Scott Smith

ACCEPTANCE BY REGISTERED AGENT

I, DOUGLAS BURNS, 2963 Gulf to Bay Blvd. #120, Clearwater, Fl 33759

does hereby accept appointment as Registered Agent of MORNINGSIDE EAST II CONDO.  
ASSOCIATION, INC., together with the duties and responsibilities attaching  
to such appointment



DOUGLAS BURNS

STATE OF FLORIDA

COUNTY OF PINELLAS

Before me personally appeared DOUGLAS BURNS, to me well known or has  
produced \_\_\_\_\_ as identification and who [did] [did not]  
take an oath, and known to be the person described in and who executed the  
foregoing instrument and acknowledged to and before me that he executed the said  
instrument for the purposes therein expressed.

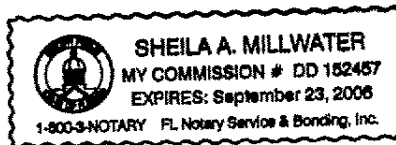
WITNESS my hand and seal this 15<sup>th</sup> day of July 2005.



NOTARY PUBLIC - STATE OF FLORIDA

Printed Name:

My Commission expires:



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