

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000008443

FILED  
Feb 19, 2012  
Secretary of State

**Entity Name:** FRIENDS OF THE SARASOTA COUNTY HISTORY CENTER, INC.

**Current Principal Place of Business:**

6062 PORTER WAY  
SARASOTA, FL 34232

**New Principal Place of Business:**

**Current Mailing Address:**

3100 WOOD ST.  
SARASOTA, FL 34237

**New Mailing Address:**

**FEI Number:** 20-3329599

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ESTHUS, GEORGE I PRES.  
3100 WOOD ST  
SARASOTA, FL 34237 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** BD  
**Name:** SMITH, CURRAN  
**Address:** 6062 PORTER WAY  
**City-St-Zip:** SARASOTA, FL 34232

**Title:** PRES  
**Name:** ESTHUS, GEORGE I  
**Address:** 3100 WOOD STREET  
**City-St-Zip:** SARASOTA, FL 34237

**Title:** SEC.  
**Name:** ESTHUS, DIANE L  
**Address:** 3100 WOOD STREET  
**City-St-Zip:** SARASOTA, FL 34237

**Title:** TREA  
**Name:** PROFFITT, SCOTT  
**Address:** 219 NORTH POLK DRIVE.  
**City-St-Zip:** SARASOTA, FL 34236

**Title:** BD  
**Name:** KELLEHER, LARRY  
**Address:** 1835 JASMINE DR.  
**City-St-Zip:** SARASOTA, FL 34239

**Title:** BD  
**Name:** DUBOIS, MARSHALL  
**Address:** 8926 PHYLISS AVENUE  
**City-St-Zip:** SARASOTA, FL 34231

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** SCOTT PROFFITT

TREA

02/19/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date