

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000008440

**FILED**  
**Jan 23, 2011**  
**Secretary of State**

**Entity Name:** HARDEE COUNTY YOUTH SPORTS INC.

**Current Principal Place of Business:**

1000 SOUTH FLORIDA AVE  
WAUCHULA, FL 33873 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 1003  
WAUCHULA, FL 33873 US

**New Mailing Address:**

**FEI Number:** 20-3313793

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MOORE, KEVIN D  
185 MYRTLE DRIVE  
WAUCHULA, FL 33873 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** MOORE, KEVIN D  
**Address:** PO BOX 1328  
**City-St-Zip:** WAUCHULA, FL 33873 US

**Title:** VP-S  
**Name:** ULLRICH, JOHN M  
**Address:** 805 STENSTROM ROAD  
**City-St-Zip:** WAUCHULA, FL 33873 US

**Title:** SEC  
**Name:** DAVIS, KIM  
**Address:** 113 PENNSYLVANIA AVE.  
**City-St-Zip:** WAUCHULA, FL 33873 US

**Title:** TREA  
**Name:** CARTWRIGHT, SUSAN  
**Address:** PO BOX 881  
**City-St-Zip:** WAUCHULA, FL 33873 US

**Title:** VP-B  
**Name:** MCGUCKIN, ANDREW  
**Address:** 179 CHAMBERS CT.  
**City-St-Zip:** WAUCHULA, FL 33873

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** KEVIN D. MOORE

**PRES**

**01/23/2011**

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date