

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Aug 08, 2006 8:00 am**  
**Secretary of State**

07-14-2006 90020 021 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                             |                                                                                                                                                                   |                                                                                                                   |
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| <b>DOCUMENT # N05000008232</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                             |                                                                                  |                                                                                                                   |
| 1. Entity Name<br>CHABAD JEWISH CENTER OF DORAL, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                             |                                                                                                                                                                   |                                                                                                                   |
| Principal Place of Business<br>5101 COLLINS AVE #4R<br>MIAMI BEACH, FL 33140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                             | Mailing Address<br>5101 COLLINS AVE #4R<br>MIAMI BEACH, FL 33140                                                                                                  |                                                                                                                   |
| 2. Principal Place of Business<br>5353 NW 109 CT<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                             | 3. Mailing Address<br>5353 NW 109 CT<br>Suite, Apt. #, etc.                                                                                                       |                                                                                                                   |
| City & State<br>DORAL, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                             | City & State<br>DORAL, FL                                                                                                                                         |                                                                                                                   |
| Zip<br>33178                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country                                                                                                     | Zip<br>33178                                                                                                                                                      | Country                                                                                                           |
| 4. FEI Number<br>20-3225864                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                             | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                            |                                                                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                             | \$8.75 Additional Fee Required                                                                                                                                    |                                                                                                                   |
| 6. Name and Address of Current Registered Agent<br>BRASHEVITZKY, RABBI A<br>5101 COLLINS AVE #4R<br>MIAMI BEACH, FL 33140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                             | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>5353 NW 109 CT<br>City<br>DORAL FL Zip Code<br>33178 |                                                                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u>Avrohom Brashevitzky</u> DATE <u>July 10/06</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when renewing)</small>                                                                                                                                                                                      |                                                                                                             |                                                                                                                                                                   |                                                                                                                   |
| Filing Fee is \$61.25<br>Due by September 6, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                             | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                                                    |                                                                                                                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                             | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                             |                                                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>BRASHEVITZKY, RABBI A<br>5101 COLLINS AVE #4R<br>MIAMI BEACH, FL 33140 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>5353 NW 109 CT<br>DORAL, FL 33178 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>BRASHEVITZKY, ZELDA<br>5101 COLLINS AVE #4R<br>MIAMI BEACH, FL 33140 <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>5353 NW 109 CT<br>DORAL, FL 33178 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>HOLTZENNER, STEWART<br>6901 ENVIRON BLVD<br>LAUDERHILL, FL 33119 <input type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>ESTREICHER, STEWART<br>6901 ENVIRON BLVD<br>LAUDERHILL, FL 33119 <input type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>HOCH, DAVID N<br>5632 PHILLIPS AVE<br>PITTSBURGH, PA 15217 <input type="checkbox"/> Delete             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>GREEN, GEORGE<br>9205 NW 43 CT<br>CORAL SPRINGS, FL 33065 <input type="checkbox"/> Delete              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                             |                                                                                                                                                                   |                                                                                                                   |
| SIGNATURE: <u>Avrohom Brashevitzky</u> DATE <u>July 10/06</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                             |                                                                                                                                                                   |                                                                                                                   |

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