# **Electronic Articles of Incorporation For**

N05000008049 FILED August 08, 2005 Sec. Of State clewis

TRANSFORMATIONS HEALTH EDUCATION PROGRAM CORP.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

TRANSFORMATIONS HEALTH EDUCATION PROGRAM CORP.

## **Article II**

The principal place of business address:

1339 BLANDING BLVD SUITE 5 ORANGE PARK, FL. US 32065

The mailing address of the corporation is:

1339 BLANDING BLVD SUITE 5 ORANGE PARK, FL. US 32065

# **Article III**

The specific purpose for which this corporation is organized is:

TO EDUCATE AND PROVIDE SOLUTIONS/OPTIONS FOR PARENTS OF CHILDREN WITH SPINAL-RELATED DISEASES AND PROVIDE EDUCATION AND ACTION INFORMATION REGARDING THE PREVENTION OF SUCH DISEASES.

#### Article IV

The manner in which directors are elected or appointed is:

ANNUAL ELECTION BY OFFICERS/DIRECTORS

#### Article V

The name and Florida street address of the registered agent is:

DAVID J OTTO 1339 BLANDING BLVD SUITE 5 ORANGE PARK, FL. 32065 I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: DAVID J OTTO

# **Article VI**

The name and address of the incorporator is:

MICHAEL J MONAKEY CPA 11945 SAN JOSE BLVD SUITE 201 JACKSONVILLE, FL 32223

Incorporator Signature: MICHAEL J MONAKEY CPA

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DAVID J OTTO 1339 BLANDING BLVD SUITE 5 ORANGE PARK, FL. 32065 US

Title: VP KAREN OTTO 1339 BLANDING BLVD, SUITE 5 ORANGE PARK, FL. 32065 US