ND5000007890

| (Requestor's Name) |
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| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
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| Special Instructions to Filing Officer: |
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COVER LETTER

TO: Amendment Section Division of Corporations tranahan High School Band Ada Association Inc The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: (Firm/ Company) For further information concerning this matter, please call: Enclosed is a check for the following amount: \$35 Filing Fee ☐ \$43.75 Filing Fee & □ \$43.75 Filing Fee & □ \$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy (Additional Copy enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

is enclosed)

| Articles of Amendment | | |
|---|--------------------|--|
| to | | |
| · , Articles of Incorporation of | | |
| Stranahan High School Band Aide | s Association Inc. | |
| (Name of corporation as currently filed with the Florida Dept. of State) | | |
| N05000007890 | | |
| (Document number of corporation (if kno | own) | |
| Pursuant to the provisions of section 617.1006, Florida Statutes, Corporation adopts the following amendment(s) to its Articles of | | |
| NEW CORPORATE NAME (if changing): | | |
| must contain the word "corporation," "incorporated," or the abbreviation "coanguage; "Company" or "Co." may <u>not</u> be used in the name of a not for pro | | |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHAN Number(s) and/or Article Title(s) being amended, added or dele | | |
| DELETE: Chambers, Zackery | As President | |
| Remain: McCollin, Leslie | As President | |
| Bemain! Payne, Cheryl | As Vice President | |
| REMAIN: NUNEZ, LISA. | AS Ireasurer | |
| Add: Price, Lorna | As Secretary | |
| | ASS S | |
| | AFFIG 28 | |
| | SECRETAL STATE. | |
| | STATE OF | |
| | <u> </u> | |

(Attach additional pages if necessary) (continued)

| The date of adoption of the amendment(s) was: August, 3, 2005 |
|--|
| Effective date if applicable: (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was (were) adopted by the members and the number of votes cas for the amendment was sufficient for approval. |
| ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors. |
| Signed this 24th day of August, 2005. |
| Signature Linda P Bradley |
| (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.) |
| Linda P. Bradley (Typed or printed name of person signing) |
| Assistant Treasurer |
| (Title of person signing) |

FILING FEE: \$35