

NO5000007876

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

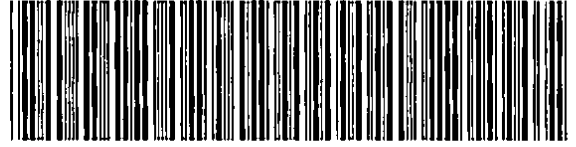
(Business Entity Name)

(Document Number)

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600328412926

06/05/19--01001--004 \*\*10.00

05/06/19--01018--019 \*\*25.00

FILED  
2019 May 30 A 11:26  
CALL ANTHONY@FLORIDA

JUN 9 2019

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: AUTUMN OAKS SOUTH HOMEOWNERS ASSOCIATION INC

DOCUMENT NUMBER: N05000007876

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

WILLIAM DeFALCO  
(Name of Contact Person)

(Firm/ Company)

18003 OGGIE LN  
(Address)

HUDSON, FL. 34667  
(City/ State and Zip Code)

BDEFALCO52@GMAIL.COM  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

WILLIAM DeFALCO 727 420-2068  
(Name of Contact Person) at (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

X **Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

PAID \$35.00 TO STATE OF FLORIDA 5/28/19  
This is ADDITIONAL \$10.00 TO MAKE  
A TOTAL OF \$35.00 REQUIRED RDH



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

May 15, 2019

RALPHA ZUCKERMAN  
905 M.L.K. DR STE 250  
TARPON SPRINGS, FL 34689

SUBJECT: AUTUMN OAKS SOUTH HOMEOWNER'S ASSOCIATION, INC.  
Ref. Number: N05000007876

We have received your document for AUTUMN OAKS SOUTH HOMEOWNER'S ASSOCIATION, INC. and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

This document is use for changing the registered agent only. It is not for changing the officers and directors.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tracy L Lemieux  
Regulatory Specialist II

Letter Number: 819A00009808

RECEIVED  
2019 MAY 30 AM 11:11

Articles of Amendment  
to  
Articles of Incorporation  
of

AUTUMN OAKS SOUTH HOMEOWNERS ASSOCIATION, INC

FILED

(Name of Corporation as currently filed with the Florida Dept. of State)

N05000007876

2019 May 30 A 11: 37

(Document Number of Corporation (if known))

RELEASED TO PUBLIC

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

\_\_\_\_\_ *The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

905 M.L.K. DR. STE 250

(Principal office address MUST BE A STREET ADDRESS)

TARPON SPRINGS, FL. 34689

**C. Enter new mailing address, if applicable:**

(Mailing address MAY BE A POST OFFICE BOX)

18003 OGGIE LN.

HUDSON, FL. 34667

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

WILLIAM DeFALCO

18003 OGGIE LN.

(Florida street address)

New Registered Office Address:

HUDSON

Florida 34667

(City)

(Zip Code)



**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*



Signature of New Registered Agent, if changing

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner - Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>P</u>	<u>RALPH ZUCKERMAN</u>	<u>905 MLK. DR. STE 250</u> <u>TARPON SPRINGS, FL 34688</u>
2) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>P</u>	<u>WILLIAM DeDALCO</u>	<u>18003 OGGIE LN.</u> <u>HUDSON, FL 34667</u>
3) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>      </u>	<u>      </u>	<u>      </u> <u>      </u>
4) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>      </u>	<u>      </u>	<u>      </u> <u>      </u>
5) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>      </u>	<u>      </u>	<u>      </u> <u>      </u>
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>      </u>	<u>      </u>	<u>      </u> <u>      </u>



5/21/19

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

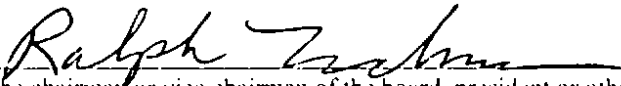
Effective date if applicable: MAY 1, 2019  
*(no more than 90 days after amendment file date)*

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) **(CHECK ONE)**

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 5/21/19

Signature   
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator -- if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

RALPH ZUCKERMAN  
(Typed or printed name of person signing)

PRESIDENT  
(Title of person signing)