## N0500007867

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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION	WILTON LAKE CO	ONDOMINIUM AS	SOCIATION, I	NC	
DOCUMENT NUMBER:	N05000007867				
The enclosed Articles of Am					
Please return all corresponde	ence concerning this matte	er to the following:			
Michael Bean					
••		(Name of Contact F	Person)		_
		(Firm/ Compar	ıy)		
PO Box 480732					
	· · · · · · · · · · · · · · · · · · ·	(Adaress)			
Delray Beach FL 33448					
		(City/ State and Zip	Code)		_
srcigar@yahoo.com					
E	-mail address: (to be used	for future annual re	port notificatio	n)	_
For further information conc	erning this matter, please	call:			
Michael Bean		a		224-2580	
	(Name of Contact Person	)	(Area Code)	(Daytime Telephone Number)	_
Enclosed is a check for the f			Department of	State:	
■ \$35 Filing Fee	☐\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee Certified Copy (Additional copy enclosed)	Certif is Certif	icate of Status ied Copy tional Copy is	
Mailing A Amendme Division o P.O. Box (	nt Section f Corporations	A D	reet Address mendment Sect ivision of Corp he Centre of T	orations	

2415 N. Monroe Street, Suite 810

Tallahassec, FL 32303

## Articles of Amendment to Articles of Incorporation of

Wilton Lake Condominium Association, Inc		
Name of Corporation as currently filed with the Flori	da Dept. of State)	
N05000007867		2024 JUL 12 FILL: 34
(Document No	imber of Corporation (if k	nown)
Pursuant to the provisions of section 617,1006, Florida Staniendment(s) to its Articles of Incorporation:	ntutes, this Florida Not Fo	or Profit Corporation adopts the following
A. If amending name, enter the new name of the corpo	oration:	
****		The new
name must be distinguishable and contain the word "corp "Company" or "Co." may not be used in the name.  B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRE	N/A	I" or the abbreviation "Corp." or "inc.
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A	
D. If amending the registered agent and/or registered new registered agent and/or the new registered offi		, enter the name of the
Name of New Registered Agent: HA		
	· · · · ·	lorida street addressi
New Registered Office Address: N/A		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registe land hereby accept the appointment as registered agent. I am	red Agent: o familiar with and accept	the obligations of the position.
	Signature of New Regist	ered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO - Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: XChange X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Doc Mike Jones Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change Add	<u>v</u>	Mehdi Kalantarzadeh	8100 W. Foster La. umt 410 Niles, IL 60714
2) Remove 2) Change Add	D	Mehdi Kalantarzadeh	8100 W. Foster Ln. unit 410 Niles, IL 60714
Remove 3 ) Change Add Remove			
4) Change Add			
Remove 5/ChangeAda		<del></del>	
Remove  6) Change Add			
E. If amending or adding (attach additional sheet)		onal Articles, enter change(s) here: ssary). (Be specific)	
			<u> </u>

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	<u> </u>	
		<del></del>
	<u> </u>	<del></del>
		<del></del>
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		·
		<del></del>
The date of each amendment(s) adoption:		if other than m
date this document was signed.	_	
Effective date if applicable:	JULU 8 2024	
(no	SULY 8 2024  o more than 9h days after amendment file date)	
Note: If the date inserted in this block does not document's effective date on the Department	of meet the applicable statutory filing requirements, this date will not of State's records.	be listed as the
adoption of Amendment(s)	CHECK ONE)	
The amendment(s) was/were adopted by was/were sufficient for approval.	the members and the number of votes east for the amendment(s)	

There are no men adopted by the bo	
Dated	July 8, 2024
ganture	
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	Michael Bean
	Michael Bean (Typed or printed mane of person signing)