

NO5000007713

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

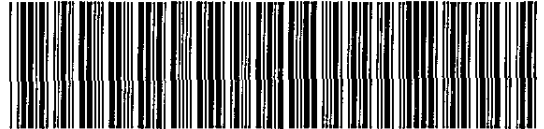
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



100054846381

100054846381  
07/20/05--01002--002 \*\*43.75

07/29/05--01006--001 \*\*35.00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2005 JUL 28 AM 8:12

FILED

1005-34517

T. Hamilton JUL 29 2005

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

RECEIVED

05 JUL 19 AM 8:55

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

**SUBJECT:** First Homes For Young Single Parents, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

~~☒ \$78.75~~ <sup>43.75</sup>  
Filing Fee &  
Certificate of  
Status

~~☒ \$78.75~~ <sup>43.75</sup>  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** William D. Hopkins  
Name (Printed or typed)

922 Belmont Drive  
Address

West Palm Beach, Florida 33415-3606  
City, State & Zip

561-689-9966  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

July 19, 2005

WILLIAM D HOPKINS  
922 BELMONT DR  
W PALM BEACH, FL 33415-3606

SUBJECT: FIRST HOMES FOR YOUNG SINGLE PARENTS INC.  
Ref. Number: W05000034517

RECEIVED  
05 JUL 28 AM 9:06  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

We have received your document for FIRST HOMES FOR YOUNG SINGLE PARENTS INC. and your check(s) totaling \$43.75. However, the document has not been filed and is being retained in this office for the following:

There is a balance due of \$35.00.

The corporate fees are as follows:

**CORPORATIONS FILING FEES**

Profit and NonProfit  
Florida & Foreign Corp.

Filing Fees	\$35.00
Registered Agent Designation	\$35.00
Certified Copy	\$8.75
Certificate of Status	\$8.75

*- Sorry, I thought this was an option.*

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6855.

Tammy Hampton  
Document Specialist  
New Filings Section

Letter Number: 105A00047397

# ARTICLES OF INCORPORATION

IN COMPLIANCE WITH CHAPTER 617, F.S., (NOT FOR PROFIT)

ARTICLE I NAME SHALL BE:

FIRST HOMES FOR YOUNG SINGLE PARENTS INC.

ARTICLE II PRINCIPAL OFFICE AND MAILING ADDRESS SHALL BE:

922 BELMONT DRIVE, WEST PALM BEACH, FLORIDA 33415-3606

ARTICLE III PURPOSE

THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZED IS:  
PROVIDE A MORE STABLE ENVIRONMENT FOR CHILDREN OF BROKEN HOMES BY  
PROVIDING COUNSELING AND MORTGAGE ASSISTANCE IN THE FORM OF A  
FORGIVABLE SECOND MORTGAGE TO YOUNG SINGLE PARENTS. PROVIDE UP TO  
\$3000 IN AFTER-SALE ENHANCEMENTS TO THE HOMES OF THE LOW-INCOME  
HOMEOWNERS ( WASHER, REFRIGERATOR, REPLACE FLOORING, ETC. AS NEEDED ).  
PROVIDE EDUCATION TO HIGH SCHOOL STUDENTS ON THE SUBJECT OF  
FINANCE AND PRESERVATION OF GOOD CREDIT. PROVIDE MORTGAGE  
DELINQUENCY AND FORECLOSURE PREVENTION ASSISTANCE TO CERTAIN  
HOMEOWNERS. ADVERTIZE TO MAKE HOME OWNERSHIP MORE ATTRACTIVE TO  
PUBLIC HOUSING AND SECTION 8 PARTICIPANTS

ARTICLE IV MANNER OF ELECTION

THE MANNER IN WHICH THE DIRECTORS ARE ELECTED OR APPOINTED:

CANDIDATES ARE NOMINATED IN OPEN FORUM.

THOSE CANDIDATES ARE THEN VOTED ON BY THE MEMBERSHIP.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

LIST NAME(S), ADDRESS(ES) AND SPECIFIC TITLE(S):

CHAIRMAN: WILLIAM HOPKINS

SECRETARY: CATHY HOPKINS

TREASURER: WILLIAM HOPKINS, 922 BELMONT DRIVE, WBP, FL 33415-3606

BOARD: TO BE ELECTED

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS IS:

WILLIAM D. HOPKINS, 922 BELMONT DRIVE, WEST PALM BEACH, FL. 33415-3606

ARTICLE VII INCORPORATOR IS:

:

WILLIAM D. HOPKINS, 922 BELMONT DRIVE, WEST PALM BEACH, FL. 33415-3606

\*\*\*\*\*

HAVING BEEN NAMED AS REGISTERED AGENT TO ACCEPT SERVICE OF PROCESS FOR  
THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS  
CERTIFICATE, I AM FAMILIAR WITH AND ACCEPT THE APPOINTMENT AS REGISTERED  
AGENT AND AGREE TO ACT IN THIS CAPACITY.



SIGNATURE/REGISTERED AGENT

WILLIAM D. HOPKINS

7/15.2005

DATE



SIGNATURE/INCORPORATOR

William D. Hopkins

7/15/2005

DATE

FILED

2005 JUL 28 AM 8:12

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA