

N05000007712

(Requestor's Name)

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(Address)

(City/State/Zip/Phone #)

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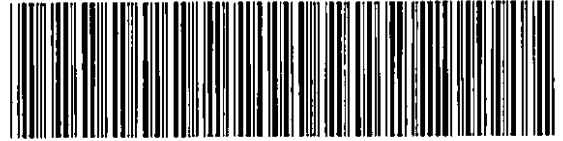
(Business Entity Name)

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2023 MAY -2 PM 1:17
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: AMENDEING NAME

DOCUMENT NUMBER: N05000007712

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

T.L. COVERSON
(Name of Person)

T.L. COVERSON ACCOUNTANT
(Name of Firm/Company)

9999 N.E. 2 Avenue – Suite 219
(street address)

Miami Shores **Florida** **33138**
(City) (State) (Zip Code)

For further information concerning this matter, please call:

T.L. COVERSON at **(786) 423-7991**
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount: **\$35.00 Filing Fee**

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32314

**Article of Amendment to
Article of Incorporation of**

GREATER FELLOWSHIP M.B.C. EXTENDED HANDS MINISTRIES, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

DOCUMENT NUMBER: N05000007712

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

AMENDMENT(S) ADOPTED- TO CHANGE THE NAME OF CORPORATION AS CURRENTLY FILED WITH THE FLORIDA DEPT. OF STATE.

EXTENDED HANDS COMMUNITY SERVICES, INC.

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." **"Company" or "Co." may not be used in the name.**

ADDED:

IF AN AMENDMENT PROVIDES FOR EXCHANGE, RECLASSIFICATION, OR CANCELLATION OF ISSUED SHARES, PROVISIONS FOR IMPLEMENTING THE AMENDMENT IF NOT CONTAINED IN THE AMENDMENT ITSELF: (if not applicable, indicate N/A)

SEE ATTACHED UNANIMOUS WRITTEN CONSENT

The date of each amendment(s) adoption:

Effective date, if applicable:
(no more than 90 days after amendment file date)

ADOPTION OF AMENDMENT(S): the amendment(s) was/were adopted and approved by the incorporator, the board of director(s) and shareholder(s) by Unanimous Consent.

Signed this day 26 of April 23.

Signature: Shaunina Johnson
(By the chairman or vice-chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Name of Signor: Shaunina Johnson – Typed or printed name of person signing

Title of Signor: President - (Title of person signing)

FILING FEE: \$35.00

FILED
2023 MAY -2 PM 12:17
CLERK OF STATE
TALLAHASSEE, FLORIDA

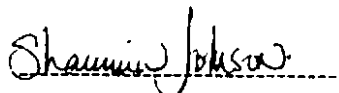
**UNANIMOUS WRITTEN CONSENT
GREATER FELLOWSHIP M.B.C. EXTENDED HANDS MINISTRIES, INC.**

The undersigned, being all of the directors of **GREATER FELLOWSHIP M.B.C. EXTENDED HANDS MINISTRIES, INC.**, corporation (the "Corporation"), consent that, upon execution of this consent, the resolutions set forth below shall be deemed to have been adopted to the same extent and to have the same force and effect as if adopted at a formal meeting, duly called and held for the purpose of acting upon proposals to adopt such resolutions. The undersigned do hereby waive all formal requirements, including the necessity of holding a formal meeting, and any requirement that notice of such meeting be given. The following resolutions are hereby adopted:

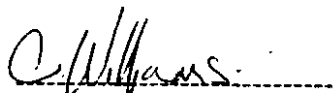
RESOLVED, that the new amended name change "**EXTENDED HANDS COMMUNITY SERVICES, INC.**" be filed with the Florida Department of State is hereby approved, ratified, and confirmed in every respect and shall be filed in the Corporation's minute book.

IN WITNESS WHEREOF, the undersigned each have executed this Written Consent effective as of the 26 day of April, 2023.

DIRECTORS:



Shaunina Johnson - President



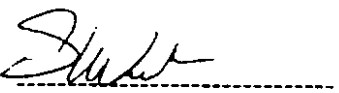
Chavis Williams - Secretary



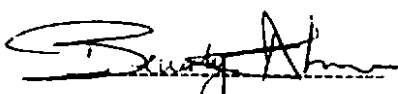
Shontrey Dean - Treasurer



John People - Vice President



Sylester Westley - Trustee



Beverly Atchison - Trustee

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