

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000007687

FILED  
Apr 30, 2012  
Secretary of State

**Entity Name:** MEN UNITED FOR POSITIVE ACTION - BROWARD COUNTY, INC.

**Current Principal Place of Business:**

18062 SW 33RD STREET  
MIRAMAR, FL 33029 US

**New Principal Place of Business:**

**Current Mailing Address:**

18062 SW 33RD STREET  
MIRAMAR, FL 33029 US

**New Mailing Address:**

**FEI Number:** 43-2088009

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

INCORP SERVICES, INC  
17888 67TH COURT NORTH  
LOXAHATCHEE, FL 33470 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P/D  
**Name:** MURPHY, CHARLES  
**Address:** 2225 MCCLELLAN STREET  
**City-St-Zip:** HOLLYWOOD, FL 33020 US

**Title:** VP/D  
**Name:** DARLING, ED  
**Address:** 2225 MCCLELLAN STREET  
**City-St-Zip:** HOLLYWOOD, FL 33020 US

**Title:** VP/D  
**Name:** CARTER, RONALD  
**Address:** 2225 MCCLELLAN STREET  
**City-St-Zip:** HOLLYWOOD, FL 33020 US

**Title:** T/D  
**Name:** BLACK, EBBIE  
**Address:** 2225 MCCLELLAN STREET  
**City-St-Zip:** HOLLYWOOD, FL 33020 US

**Title:** S/D  
**Name:** MITCHELL, CLARENE  
**Address:** 2225 MCCLELLAN STREET  
**City-St-Zip:** HOLLYWOOD, FL 33020 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHARLES MURPHY

P

04/30/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date