

2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000007602

FILED
Aug 11, 2006
Secretary of State

Entity Name: KEEP US RURAL COMMITTEE, INC.

Current Principal Place of Business:

18251 SW 52 COURT
SOUTHWEST RANCHES, FL 33331

New Principal Place of Business:

Current Mailing Address:

P.O BOX 327225
SOUTHWEST RANCHES, FL 33331

New Mailing Address:

FEI Number: 20-3234621 **FEI Number Applied For ()** **FEI Number Not Applicable ()** **Certificate of Status Desired ()**
In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Name and Address of Current Registered Agent:

Name and Address of New Registered Agent:

CIMETTA, KENNETH P
18251 SW 52 COURT
SOUTHWEST RANCHES, FL 33160 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: CIMETTA, KENNETH P
Address: 18251 SW 52 COURT
City-St-Zip: SOUTHWEST RANCHES, FL 33331

Title: VP () Delete
Name: TAVTIGIAN, MATTHEW
Address: 18310 SPRING ROAD
City-St-Zip: SOUTHWEST RANCHES, FL 33331

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KENNETH CIMETTA

P

08/11/2006

Electronic Signature of Signing Officer or Director

Date