

**Electronic Articles of Incorporation
For**

**N05000007602
FILED
July 26, 2005
Sec. Of State
bregister**

KEEP US RURAL COMMITTEE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KEEP US RURAL COMMITTEE, INC.

Article II

The principal place of business address:

18251 SW 52 COURT
SOUTHWEST RANCHES, FL. 33331

The mailing address of the corporation is:

P.O BOX 327225
SOUTHWEST RANCHES, FL. 33331

Article III

The specific purpose for which this corporation is organized is:

OUR COMMITTEE IS DEDICATED TO THE PRESERVATION OF OUR RURAL
LIFESTYLE IN THE TOWN OF SOUTHWEST RANCHES

Article IV

The manner in which directors are elected or appointed is:

NOMINATION

Article V

The name and Florida street address of the registered agent is:

KENNETH P CIMETTA
18251 SW 52 COURT
SOUTHWEST RANCHES, FL. 33160

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: KENNETH CIMETTA

Article VI

The name and address of the incorporator is:

KENNETH CIMETTA
18251 SW 52 COURT
SOUTHWEST RANCHES
FL, 33331

Incorporator Signature: KENNETH CIMETTA

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KENNETH P CIMETTA
18251 SW 52 COURT
SOUTHWEST RANCHES, FL. 33331

Title: VP
MATTHEW TAVTIGIAN
18310 SPRING ROAD
SOUTHWEST RANCHES, FL. 33331

Article VIII

The effective date for this corporation shall be:

08/01/2005