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(Requestor's Name	e)					
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HAR 1 8 2022 I ALBRITTON

COVER LETTER
TO: Amendment Section Division of Corporations SUBJECT: Lie Stown Church in America Tree.
SUBJECT: 11 strown Church in America Inc. Name of Corporation
DOCUMENT NUMBER:
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Wendy Wesley
Name of Contact Person Name of Contact Person Name of Contact Person Name of Contact Person Name of Contact Person
13521 Puck Track Rd.
Fifm/Company 13521 Fuck Track Rd. Address Tomfa, FL 33626 City/State and Zip Code
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Name of Contact Person at (813) 355-7577 Area Code & Daytime Telephone Number
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

CR2E045 (04/13)



RECEIVED

2022 MAR 11 AM 11:35

SECRETARY OF STATE TALLAHASSEE, FL

February 3, 2022

DAVID HENDRICKS 13521 RACE TRACK ROAD TAMPA, FL 33626

SUBJECT: WESTTOWN PRESBYTERIAN CHURCH IN AMERICA, INC.

Ref. Number: N05000007599

This will acknowledge receipt of your correspondence which is being returned for the following reason(s):

No check or document received.

The fee to file your document is \$35.

We are enclosing the proper form(s) with instructions for your convenience.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 822A00002784

Irene Albritton Regulatory Specialist III

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. STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provision statement of change is substituting in order to change in order	ubmitted for a co	rporation organiz		of the State of _	Florida	
The name of the corp The principal office a	ddress: 1352	_		h in Americ	ca, Inc.	
3. The mailing address ((if different):	·		. <u>.</u>		
4. Date of incorporation	/qualification: 🖊	25 20	25 Document nurr	ber: <u>ND5</u>	000001	599
5. The name and street a Florida Department o				ffice on file with	2022 HAI	Ħ
15307	DR, FRANK M Lake Maurine Dr a, FL 33556				RIII PH 4:	
6. The name and street a (if changed):	_ ^		(if changed) and /o	r registered offic	:30	
	Todd San	dwff.				
	5017 Torre	1 Hills Lane	NOT acceptable			
	utz, Fi	33558	чот ассерване			
The street address of its as changed will be iden	s registered offication	e and the street a	ddress of the busin	ess office of its	registered agent,	
Such change was authorized by the board	orized by resolution, or the corporat	on duly adopted l ion has been noti	by its board of dire	ctors or by an o	fficer so	
Aignature of an of	MA	.	JOSEPH	VATTAN	MAT AM	DIRECTOR
I hereby accept the app I further agree to comp of my duties, and I am document is being filed corporation has been n	pointment as regi ply with the provi familiar with and merely to reflect	sions of all statut l accept the oblig t a change in the	agree to act in this es relative to the pa ation of my positio registered office ac	capacity. roper and comp n as registered ddress, I hereby	lete performance agent. Or, if this confirm that the	<u></u>
Signature of F	Anulf Registered Agent		2	27 22 Date		
If signing on behalf of	an entity:					
• •	Sandhoff	2				
Typed or Pr	inted Name					

* * * FILING FEE: \$35.00 * * *