

N05000007500

William E. Powers Jr.

(Requestor's Name)

906 N. Monroe St.

(Address)

Tallahassee FL 32303

(Address)

(City/State/Zip/Phone #)

PICK-UP

WAIT

MAIL

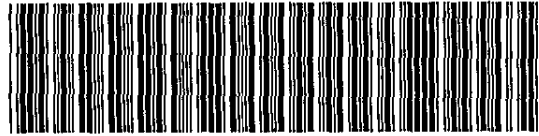
(Business Entity Name)

(Document Number)

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**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

Florida Deputy Sheriffs Association, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

2617 Mahan Drive  
Tallahassee, Florida 32308

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

See Attached Sheet

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

As set forth in Bylaws

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

Gary E. Perkins, Director  
Peggy M. Goff, Director  
William E. Powers, Jr., Director

2617 Mahan Drive  
Tallahassee, Florida 32308

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

William E. Powers, Jr.  
906 North Monroe Street  
Tallahassee, Florida 32303

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

William E. Powers, Jr.  
906 North Monroe Street  
Tallahassee, Florida 32308

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

\_\_\_\_\_  
Signature/Registered Agent

\_\_\_\_\_  
Date

7-22-05

\_\_\_\_\_  
Signature/Incorporator

\_\_\_\_\_  
Date

7-22-05

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ARTICLE III PURPOSE

The Corporation is organized for educational and training purposes. These purposes include fostering effective law enforcement and detention operations by conducting training seminars and providing for the exchange of information concerning the performance of the official duties of the law enforcement and correctional deputy-members of the Corporation, to enhance their professionalism to better enable them to protect the lives and property of the citizens of Florida.