

**N0500000 7212**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

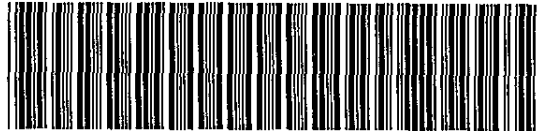
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only

*[Handwritten Signature]*  
7/10



**800056666098**

07/14/05--01012--003 \*\*70.00

**FILED**

**05 JUL 14 AM 9:14**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

LAW OFFICES  
LEWIS & BERNARD, P.A.  
300 W. Adams Street, Suite 300  
Jacksonville, Florida 32202

Sidney E. Lewis  
Lawrence J. Bernard

Telephone: (904) 355-9003  
Fax No.: (904) 350-9823

July 12, 2005


Secretary of State  
Division of Corporations  
The Capitol  
P.O. Box 6327  
Tallahassee, Florida 32314

Re: Hunters Green Homeowners' Association, Inc.

Dear Sir or Madam:

Enclosed please find the Articles of Incorporation for the above referenced corporation which are forwarded to you for filing with the State of Florida. Please file same and return to me a stamped copy and letter issuing a Division of Corporations document number. I have included a check in the amount of \$70.00 to cover your filing fees.

Thank you for your kind attention to this matter.

Very sincerely,  
  
Lawrence J. Bernard

/mn  
Enclosures

**ARTICLES OF INCORPORATION OF  
HUNTERS GREEN HOMEOWNERS' ASSOCIATION, INC.,  
a Florida non profit corporation**

FILED  
05 JUL 14 AM 9:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

I, the undersigned, do hereby make form a corporation, and for such purpose hereby make, execute and adopt the following Articles of Incorporation.

**ARTICLE ONE  
NAME OF CORPORATION**

The name of this corporation shall be: HUNTERS GREEN HOMEOWNERS' ASSOCIATION, INC., a Florida non profit corporation.

**ARTICLE TWO  
PRINCIPAL PLACE OF BUSINESS**

The address of the principal office of the corporation is 540435 U. S. Highway 1, Callahan, Florida 32011.

**ARTICLE THREE  
PURPOSE AND POWERS OF THE ASSOCIATION**

The Association shall operate, maintain and manage the surface water or stormwater management system(s) in a manner consistent with the St. Johns River Water Management District requirements and applicable District rules, and shall assist in the enforcement of the Declaration of Covenants and Restrictions which relate to the surface water or stormwater management system.

The Association shall levy and collect adequate assessments against members of the Association for the costs of maintenance and operation of the surface water or stormwater management system.

**ARTICLE FOUR  
MANNER OF ELECTION**

The Directors are elected each year for a term of one (1) year by the membership.

**ARTICLE FIVE**  
**INITIAL DIRECTORS/OFFICERS**

The names and post office addresses of the officers of this corporation who shall hold office for the first year of the corporation, or until their successors are elected or appointed and have qualified are as follows:

President/Director	Kenneth Greene 540435 U. S. Highway 1 Callahan, Florida 32011
Secretary/Director	Dana Greene 540435 U. S. Highway 1 Callahan, Florida 32011
Treasurer	Kenneth Greene, Jr. 540435 U. S. Highway 1 Callahan, Florida 32011

**ARTICLE SIX**  
**INITIAL REGISTERED AGENT and STREET ADDRESS**

The street address of the initial registered office of this corporation is 540435 U. S. Highway 1, Callahan, Florida 32011, and the name of the initial registered agent of this corporation at this address is Dana Greene.

**ARTICLE SEVEN**  
**INCORPORATOR**

The name and address of the Incorporator is:

Kenneth Greene  
540435 U. S. Highway 1  
Callahan, Florida 32011

**ARTICLE EIGHT**  
**EXISTENCE AND DURATION**


Existence of the Association shall commence with the filing of these Articles of

Incorporation with the Secretary of State, Tallahassee, Florida. The Association shall exist in perpetuity.

**ARTICLE NINE**  
**DISSOLUTION**

In the event of termination, dissolution or final liquidation of the Association, the responsibility for the operation and maintenance of the surface water or stormwater management system must be transferred to and accepted by an entity which would comply with Section 40C-42.027, F.A.C. and be approved by the St. Johns River Water Management District prior to such termination, dissolution or liquidation.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 6<sup>th</sup> day of July, 2005.

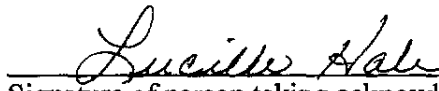
  
Kenneth Greene

STATE OF FLORIDA  
COUNTY OF NASSAU

The foregoing instrument was sworn to and subscribed before me this 6<sup>th</sup> day of July, 2005, by Kenneth Greene, who have produced personally known as identification.



Lucille Hale  
My Commission DD127548  
Expires June 20, 2006

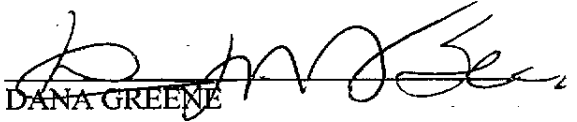
  
Signature of person taking acknowledgment  
Lucille Hale  
Printed name of person taking acknowledgment

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED**

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act: First, that HUNTERS GREEN HOMEOWNERS' ASSOCIATION, INC., a Florida non profit corporation, desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation at City of Callahan, County of Nassau, State of Florida, has named DANA GREENE, as its agent to accept service of process within this State.

**ACKNOWLEDGMENT**

Having been named to accept service of process for the above-stated corporation, at the place designated in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said act relative to keeping office open.

  
DANA GREENE

**FILED**  
05 JUL 14 AM 9:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA