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| (Requestor's Name) | |
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| PICK-UP WAIT | MAIL |
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| Certified Copies Certificates of Status | |
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| Special Instructions to Filing Officer. | |
| Incorrect Farm | |
| Check a box | |
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04/03/24--01009--008 **35.00

2024 APR 29 PH 12: 4



COVER LETTER

College Center Condominium Association, Inc. 10500000 7106 DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: (Name of Contact Person) Lake Gray Boulevard Suffe 103 mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Enclosed is a check for the following amount made payable to the Florida Department of State: ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy (Additional Copy is enclosed) Enclosed)

Mailing Address

TO: Amendment Section

Division of Corporations

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| College Center C | odo Minic | m | Assec | atiofile | 场. |
|---|---------------------------|-------------------|--------------------|----------------------|-------------|
| Name of Corporation as currently filed with t | he Florida Dept. of St | <u>tate</u>) | <u> </u> | 2021 100 | |
| Nosoc | 0000 710 | 16 | | 2024 APR 29 | PK 12: 4 |
| (Docu | ument Number of Corp | oration (i | f known) | | . ` ? ". 7 |
| Pursuant to the provisions of section 617,1006, Fl mendment(s) to its Articles of Incorporation: | lorida Statutes, this Fla | orida Not | For Profit Cor | rporation adopts the | following |
| A. If amending name, enter the new name of t | he corporation: | | | | |
| | | | | | The new |
| name must be distinguishable and contain the wo 'Company" or "Co." may not be used in the name | | incorpora | ited" or the abl | breviation "Corp." | or "Inc." |
| 3. Enter new principal office address, if applic | | | | | |
| Principal office address MUST BE A STREET | ADDRESS) | | | | |
| | | | · | | |
| | | | | <u> </u> | _ |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE) | E BOX) | | | | |
| | | | | | - |
| | | | | | |
| D. If amending the registered agent and/or registered agent and/or the new registered. | | <u>s in Flori</u> | da, enter the n | ame of the | |
| Name of New Registered Agent | · | | | | |
| | <u> </u> | | | | |
| New Registered Office Addres | <u>s</u> : | | (Florida street ad | dress) | |
| | | | | , Florida | |
| | (City) | | | (Zip Code) | |
| New Registered Agent's Signature, if changing | | | | | |
| hereby accept the appointment as registered ago | ent. I am familiar with | h and acce | ept the obligation | ons of the position. | |
| | | | | | |
| | Signatura o | f New Res | istered Agent, | if changing | |
| | ing manus con | , | | 9 """" 6"" 6 | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | V Mike | <u>Doe</u> g Jones y Smith | |
|--|---------------|---|---|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| l) Change Add | _5_ | New Day Services | FNC. |
| Remove 2) Change Add | $\sqrt{\rho}$ | One-Another Properties, | INC |
| Remove Change Add Remove | - | | |
| 4) Change | _5_ | Jeresa Gaslin | 6196 Lake Gray Blya Suite 103 TACKSONDALLE |
| Change Add Remove | <u>\phi</u> | Ken Marquis | 12 32249 6196 Lake Gra Blud Surte 105 JANKSAHIP F1-32244 |
| 6) Change Add | | | |
| E. If amending or add (attach additional sh | | Articles, enter change(s) here: e). (Be specific) | |
| | | | |

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| •• | 7 | loption: | , if other than |
| d | ate this document was signed. | toprion: | If Other than |
| E | Effective date if applicable: | (no more than 90 days after amendment file date) | |
| | | (no more than 90 days after amendment file date) | |
| <u>N</u> d | <u>Fote:</u> If the date inserted in this bloocument's effective date on the De | ck does not meet the applicable statutory filing requirements, this date will partment of State's records. | not be listed as the |
| A | doption of Amendment(s) | (CHECK ONE) | |

| are no members or members entitled to vote on the amendment(s). The amendment(s) was/were d by the board of directors. |
|--|
| Dated April 29, 2024 Signature Mureson L. Deli |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| ThereSA L. DeVries (Typed or printed name of person signing) |
| Managing Asent (Title of person signing) |



CITIZENS PROPERTY INSURANCE CORPORATION 301 W BAY STREET, SUITE 1300 JACKSONVILLE FL 32202-5142

| POLICY PERIOD: | FROM | 11/02/2023 | 3 | то | 11/02/2024 |
|-----------------------------|--|--|---|--|---|
| at 12:01 a.m. Eastern Ti | me at the L | ocation of the f | Residence I | Premises | 5 |
| | | | | | Effective: 04/19/2024 |
| Location Of Resider | nce Premi | ses: | Agent: | FI. A | Agent Lic. #: A183595 |
| 8366 PINEVERDE LI | ١ | | JENSEN | INSUF | RANCE SERVICES, INC |
| JACKSONVILLE FL: | 32244-525 | 2 | SHELLY | MOOR | RE |
| County:DUVAL | | | 803 NOF | RTH 3R | D STREET |
| · | | | JACKSO | NVILLE | E BEACH, FL 32250 |
| | | | Phone N | umber: | 904-247-5599 |
| | | | Citizens | Agenc | y ID#: 23122 |
| | | | | | • |
| "ADDITIONAL NAME | INSURE | D(S)" section | for details | i | |
| and a limit of liability is | shown | | | | |
| | | Hurrica | ne Ded | uctib | le: \$3,574 (2%) |
| | | LIMIT OF | LIABILITY | , | ANNUAL PREMIL |
| | | | | | S5 |
| | at 12:01 a.m. Eastern Ti Location Of Resider 8366 PINEVERDE LI JACKSONVILLE FL (County:DUVAL | at 12:01 a.m. Eastern Time at the Li Location Of Residence Premis 8366 PINEVERDE LN JACKSONVILLE FL 32244-525 County:DUVAL | at 12:01 a.m. Eastern Time at the Location of the finding Location Of Residence Premises: 8366 PINEVERDE LN JACKSONVILLE FL 32244-5252 County:DUVAL "ADDITIONAL NAMED INSURED(S)" section and a limit of liability is shown Hurrica | Location Of Residence Premises: Agent: 8366 PINEVERDE LN JENSEN JACKSONVILLE FL 32244-5252 SHELLY County:DUVAL 803 NOF JACKSO Phone N Citizens "ADDITIONAL NAMED INSURED(S)" section for details and a limit of liability is shown Hurricane Ded LIMIT OF LIABILITY | at 12:01 a.m. Eastern Time at the Location of the Residence Premises Location Of Residence Premises: Agent: FI. A 8366 PINEVERDE LN JENSEN INSUR JACKSONVILLE FL 32244-5252 SHELLY MOOR County:DUVAL 803 NORTH 3R JACKSONVILLE Phone Number: Citizens Agence |

| | LIMIT OF LIABILITY | ANNUAL PREMIUM |
|---|--------------------|----------------|
| PROPERTY COVERAGES | | \$584 |
| A. Dwelling: | \$178,700 | |
| B. Other Structures*: | \$0 | |
| C. Personal Property: | \$3.000 | |
| D. Fair Rental Value*: | (See Policy) | |
| "Payments under Coverage "B" or "D" reduce Coverage "A" amount for the same loss (see policy). LIABILITY COVERAGES | | |
| L. Personal Liability: | \$100,000 | \$36 |
| M. Medical Payments: | \$2,000 | INCLUDED |
| OTHER PROPERTY AND LIABILITY COVERAGES | | |
| Vandalism or Malicious Mischief | (See Policy) | Included |
| Extended Coverage | (See Policy) | Included |

| | SUBTOTAL: | \$620 |
|---|-----------|---------------------------|
| Florida Hurricane Catastrophe Fund Build-Up Premium: | | \$10 |
| Premium Adjustment Due To Allowable Rate Change: | | (\$72) |
| MANDATORY ADDITIONAL CHARGES: | | |
| 2023 Florida Insurance Guaranty Association (FIGA) Regular Assessment 2023-A Florida Insurance Guaranty Association (FIGA) Emergency Assessment Emergency Management Preparedness and Assistance Trust Fund (EMPA) Tax-Exempt Surcharge | | \$4 \$6 \$2 \$10 |

TOTAL POLICY PREMIUM INCLUDING ASSESSMENTS AND ALL SURCHARGES:

\$580

The portion of your premium for:

Hurricane Coverage is \$273

Non-Hurricane Coverage is \$285

Authorized By: SHELLY MOORE Processed Date: 04/24/2024

DEC DP1D 04 23 First Named Insured Page 1 of 4



3/4

100021 00 030450000006



CITIZENS PROPERTY INSURANCE CORPORATION 301 W BAY STREET, SUITE 1300 JACKSONVILLE FL 32202-5142

Dwelling Fire DP-1 Basic Form Policy - Declarations

Policy Number: 06136671 - 3
First Named Insured: Carl Cline

POLICY PERIOD: FROM 11/02/2023 TO 11/02/2024

at 12:01 a.m. Eastern Time at the Location of the Residence Premises

Forms and Endorsements applicable to this policy:

CIT DL 24 11 02 23, CIT DL 24 16 02 23, CIT 25 02 23, CIT DP-1 06 23, CIT DP 03 15 10 23, IL P 001 01 04, CIT 05 11 02 23, CIT DL 24 01 02 23

| Rating/Underwriting Information | | | |
|---------------------------------|-----------------|------------------------------------|---------|
| Year Built: | 1983 | Protective Device - Burglar Alarm: | N/A |
| Town / Row House: | Yes | Protective Device - Fire Alarm: | No |
| Construction Type: | Masonry | Protective Device - Sprinkler: | None |
| BCEGS: | Ungraded | No Prior Insurance Surcharge: | No |
| Territory / Coastal Territory: | 039 / 00 | Terrain: | В |
| Wind / Hail Exclusion: | No | Roof Cover: | Unknown |
| Municipal Code - Police: | 491 | Roof Cover - FBC Wind Speed: | N/A |
| Municipal Code - Fire: | 491 | Roof Cover - FBC Wind Design: | N/A |
| Occupancy: | Tenant Occupied | Roof Deck Attachment: | Unknown |
| Use: | Rental Property | Roof-Wall Connection: | Unknown |
| Number of Families: | 1 | Secondary Water Resistance: | Unknown |
| Protection Class: | 1 | Roof Shape: | Gable |
| Distance to Hydrant (ft.): | 600 | Opening Protection: | Unknown |
| Distance to Fire Station (mi.): | 2 | 1 | |

A premium adjustment of \$0 is included to reflect the building's wind loss mitigation features or construction techniques that exists.

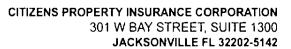
A premium adjustment of \$0 is included to reflect the building code effectiveness grade for your area. Adjustments range from a 2% surcharge to a 10% credit.

The Total Charge For This Endorsement is \$0

| ADDITIONAL NAMED INSURED(S) | | | | |
|-----------------------------|---------|----------|--|--|
| Name | Address | <u> </u> | | |
| No Additional Named Insu | ireds | | | |

| ADDITIONAL INTEREST(S) | | |
|------------------------|------------------|-------------|
| # Interest Type | Name and Address | Loan Number |

| DEC DP1D 04 23 | First Named Insured | Page 2 of 4 |
|-----------------|-----------------------|--------------|
| DEO DI 10 04 25 | First Harried Insured | 1 agc 2 of 4 |





Dwelling Fire DP-1 Basic Form Policy - Declarations

Policy Number: 06136671 - 3 First Named Insured: Carl Cline **POLICY PERIOD: FROM** 11/02/2023 **TO** 11/02/2024 at 12:01 a.m. Eastern Time at the Location of the Residence Premises

If this Policy is located within the Special Flood Hazard area defined by the Federal Emergency Management Agency (FEMA), flood coverage must be in place:

- a. Effective on or after April 1, 2023, for a new Citizens policy.
- b. Effective on or after July 1, 2023, for the renewal of a Citizens policy.

If the property insured by Citizens under this policy is located outside of the Special Flood Hazard area, flood coverage must be in place effective on or after:

- a. January 1, 2024, for property valued at \$600,000 or more.
- b. January 1, 2025, for property valued at \$500,000 or more.
- c. January 1, 2026, for property valued at \$400,000 or more.
- d. January 1, 2027, for all property insured by Citizens.

THIS POLICY CONTAINS A SEPARATE DEDUCTIBLE FOR HURRICANE LOSSES, WHICH MAY RESULT IN HIGH OUT-OF-POCKET EXPENSES TO YOU.

YOUR POLICY PROVIDES COVERAGE FOR A CATASTROPHIC GROUND COVER COLLAPSE THAT RESULTS IN THE PROPERTY BEING CONDEMNED AND UNINHABITABLE. OTHERWISE, YOUR POLICY DOES NOT PROVIDE COVERAGE FOR SINKHOLE LOSSES. YOU MAY PURCHASE ADDITIONAL COVERAGE FOR SINKHOLE LOSSES FOR AN ADDITIONAL PREMIUM.

TO REPORT A LOSS OR CLAIM CALL 866.411.2742

INFORMATION ABOUT YOUR POLICY MAY BE MADE AVAILABLE TO INSURANCE COMPANIES AND/OR AGENTS TO ASSIST THEM IN FINDING OTHER AVAILABLE INSURANCE MARKETS.

PLEASE CONTACT YOUR AGENT IF THERE ARE ANY QUESTIONS PERTAINING TO YOUR POLICY. IF YOU ARE UNABLE TO CONTACT YOUR AGENT, YOU MAY REACH CITIZENS AT 866.411.2742.

SHELLY MOORE
JENSEN INSURANCE SERVICES, INC
803 NORTH 3RD STREET
JACKSONVILLE BEACH, FL 32250



CARL CLINE 6169 LAKE GRAY BLVD, SUITE 103 C/O DUVAL REALTY JACKSONVILLE, FL 32244

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Quick Start Guide

- Remove your ID card and keep it in a safe location.
- 2 Ensure your contact information is correct and up-to-date. Make any needed changes by contacting your agent.
 - Provide a mobile number and valid email to make it easier to contact you in an emergency.
- Review your policy documents to familiarize yourself with your coverage and policy conditions. Store your documents in a safe, waterproof location.
 - Contact your agent for any coverage changes, information updates or policy questions.

- Register for myPolicy at www.citizensfla.com/mypolicy to Go Paperless with your policy documents, view claims and billing information, make payments and report a claim online.
- 5 Like Citizens Property Insurance Corporation on Facebook and follow us on Twitter at @citizens_fla for storm preparedness tips, Citizens news and insurance education. Additional resources are available at www.citizensfla.com.
- Water is a leading cause of damage in claims throughout Florida. Review the *Duties After Loss* section in your contract to learn about your responsibilities after a claim.
 - Warning: Premium presented could increase by up to 45% if Citizens is required to charge assessments following a major catastrophe.

If you have a claim or suspect property damage, Contact Citizens First!







www.citizensfla.com/mypolicy 866.411.2742 Available 24/7/365



Citizens Is Ready

Citizens works yearround to be prepared
to support you when
you need us most. Visit
our Storms page at
www.citizensfla.com for
resources to help you
prepare, monitor and
respond to major
storms and hurricanes
and to learn about
Citizens' response
efforts in your area.

Policy Questions?

Contact your agent at the telephone number provided on your Declarations page or call Citizens at 866.411.2742.



May 17, 2024

DUVAL REALTY INC. 6196 LAKE GRAY BOULEVARD SUITE 103 JACKSONVILLE, FL 32244

SUBJECT: COLLEGE CENTER CONDOMINIUM ASSOCIATION, INC.

Ref. Number: N05000007106

We have received your document for COLLEGE CENTER CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Anissa Butler Regulatory Specialist II

20,12

Letter Number: 124A00010829



April 24, 2024

DUVAL REALTY, INC. 6196 LAKE GRAY BOULEVARD SUITE 103 JACKSONVILLE, FL 32244

SUBJECT: COLLEGE CENTER CONDOMINIUM ASSOCIATION, INC.

Ref. Number: N05000007106

We have received your document for COLLEGE CENTER CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a FLORIDA PROFIT CORPORATION, but your entity is a FLORIDA NOT FOR PROFIT CORPORATION. Please complete and return the enclosed blank form(s).

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Anissa Butler Regulatory Specialist II

Letter Number: 524A00008946

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