

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000007097

FILED  
Jan 24, 2010  
Secretary of State

**Entity Name:** CHRISTIAN MEN IN ACTION COMMUNITY DEVELOPMENT CORPORATION

**Current Principal Place of Business:**

14807 YELLOW PINE LANE  
CLERMONT, FL 34711

**New Principal Place of Business:**

**Current Mailing Address:**

P.O BOX 331  
MINNEOLA, FL 34755

**New Mailing Address:**

**FEI Number:** 06-1753112

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

MITCHELL, JOSEPH  
20045 C.R. 561 N.  
CLERMONT, FL 34715 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P/D  
Name: CHAPMAN, RODERICK  
Address: 14807 YELLOW PINE LANE  
City-St-Zip: CLERMONT, FL 34711

Title: S/D  
Name: MITCHELL, JOSEPH  
Address: 20045 C.R. 561 N.  
City-St-Zip: CLERMONT, FL 34715

Title: V/D  
Name: MONTGOMERY, WILBERT  
Address: 539 DISTON AVE  
City-St-Zip: CLERMONT, FL 34711

Title: D  
Name: PACE, ROGER  
Address: 1382 LAUREL HILL DR  
City-St-Zip: CLERMONT, FL 34711

Title: D  
Name: MURRY, TIMOTHY  
Address: 574 E. DESOTO ST  
City-St-Zip: CLERMONT, FL 34711

Title: D  
Name: COLE, DEVON  
Address: 491 E. DESOTO ST  
City-St-Zip: CLERMONT, FL 34711

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RODERICK CHAPMAN

P/D

01/24/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date