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| PICK-UP | WAIT | MAIL |
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| Certified Copies | Certificates | s of Status |
| Special Instructions to F | Filing Officer: | |
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Office Use Only



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7/13/95

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

RENEWAL FOR

SUBJECT: MILITARY ORDER OF THE PURPLE HEART, JOHN BURTOFF, CHAPTER 87, INC. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for:

☐ \$70.00 Filing Fee

\$78.75

Filing Fee &

Certificate of

Status

□\$78.75

Filing Fee

& Certified Copy

☑ \$87.50

Filing Fee,

Certified Copy & Certificate

ADDITIONAL COPY REQUIRED

FROM: RON M 17 CHELL
Name (Printed or typed)

Name (Printed of typed)

36025 HILLBROOK AVE.
Address

ZEPHYRHILLS, FL. 33541 City, State & Zip

813 - 782 - 4/7**b**Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

| MILITARY ORDER OF THE PURPLE HEART, JOHN BURTOFF | - |
|---|-------|
| ARTICLE II PRINCIPAL OFFICE | |
| The principal place of business and mailing address of this corporation shall be: | |
| 36025 HILLBROOK AVE, ZEPHYRHILLS FL, 33541 | |
| ARTICLE III PURPOSE The purpose for which the corporation is organized is: | • |
| ASSIST HOSPITALIZED VETERANS, | |
| VETERANS & THEIR FAMILIES | |
| ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected or appointed: | |
| PAST CHAPTER COMMANDERS | |
| APPOINTED AS PIRECTORS UNTIL DECENSED | , |
| ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS List name(s), address(es) and specific title(s): | |
| P.D.C.ED SITTON, P.O. BOX 22972 TAMFA, FL. 33625 = | - |
| P. D.C. PHILIP CONFON, 9603 PAT ST. HUDSON FL. 34669 | |
| P.D.C. JOHN KEENE, RO. BOX 6071 TAMPA, FG 33608 | _ |
| ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS | |
| The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is: | |
| RONALD MITCHELL, 36025 HILLBROOK AVE. ZEPHYRHILLS, FL. 33 | 35 |
| ARTICLE VII INCORPORATOR The name and address of the Incorporator is: | |
| RENACD MITCHELL, 36025 HILLBROOK AVE, ZEPHYRHILLS, SC. 335 | 74 |
| ********************** | |
| Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity. | |
| Ronald J. Mitchell 6-29-05 | |
| Signature/Registered Agent Date | |
| Roold J. mithell 6-29-05 | |
| Signature/Incorporator Date | • • • |
| | |