

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000007059

FILED  
Feb 07, 2006  
Secretary of State

Entity Name: MINUTEMEN FLORIDA CORPS INC.

**Current Principal Place of Business:**

6418 MILNER BLVD.  
SUITE D  
ORLANDO, FL 32809

**New Principal Place of Business:**

**Current Mailing Address:**

3419 CIMARRON DR.  
ORLANDO, FL 32829

**New Mailing Address:**

FEI Number: 20-3141889

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

JARBECK, MICHAEL P  
3419 CIMARRON DR.  
ORLANDO, FL 32829 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PRES ( ) Delete  
Name: JARBECK, MICHAEL P  
Address: 3419 CIMARRON DR  
City-St-Zip: ORLANDO, FL 32829

Title: VP ( ) Delete  
Name: MILKS, ARTHUR M  
Address: 5628 SHASTA DR.  
City-St-Zip: ORLANDO, FL 32829

Title: TRES ( ) Delete  
Name: JARBECK, MICHAEL P  
Address: 3419 CIMARRON DR.  
City-St-Zip: ORLANDO, FL 32829

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MICHAEL P. JARBECK

PRES

02/07/2006

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date