

**Electronic Articles of Incorporation
For**

**N05000007059
FILED
July 12, 2005
Sec. Of State
Ipoole**

MINUTEMEN FLORIDA CORPS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MINUTEMEN FLORIDA CORPS INC.

Article II

The principal place of business address:

6418 MILNER BLVD.
SUITE D
ORLANDO, FL. 32809

The mailing address of the corporation is:

3419 CIMARRON DR.
ORLANDO, FL. 32829

Article III

The specific purpose for which this corporation is organized is:

OWR PURPOSE IS TO INFORM AND EDUCATE THE PUBLIC ON OPEN
BORDER AND ILLEGAL ALIEN ISSUES.WE WILL ACTIVELY RECRUIT
VOLUNTEERS TO SUPPORT MINUTEMAN CIVIL DEFENSE CORPS INC.
AND THEIR EFFORTS TO SECURE OUR NATIONS BORDERS.

Article IV

The manner in which directors are elected or appointed is:

ANNUALY - BY LAWS

Article V

The name and Florida street address of the registered agent is:

MICHAEL P JARBECK
3419 CIMARRON DR.
ORLANDO, FL. 32829

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: MICHAEL P. JARBECK

Article VI

The name and address of the incorporator is:

MICHAEL P. JARBECK
3419 CIMARRON DR.
ORLANDO, FL. 32829

Incorporator Signature: MICHAEL P JARBECK

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
MICHAEL P JARBECK
3419 CIMARRON DR
ORLANDO, FL. 32829

Title: VP
ARTHUR M MILKS
5628 SHASTA DR.
ORLANDO, FL. 32829

Title: TRES
MICHAEL P JARBECK
3419 CIMARRON DR.
ORLANDO, FL. 32829

Article VIII

The effective date for this corporation shall be:

07/12/2005