N05000006857

| (Requestor's Name) | |
|---|---|
| (Address) | _ |
| (Address) | _ |
| (City/State/Zip/Phone #) | _ |
| PICK-UP WAIT MAIL | |
| (Business Entity Name) | |
| (Document Number) | _ |
| Certified Copies Certificates of Status | _ |
| Special Instructions to Filing Officer: | |
| | |
| | |
| | |

Office Use Only



600252753186

10/15/13--01012--003 **35.00

SECRETARY OF STATE TALLAHASSEE, FLORIO*I*

APPROVED AND FILED

C. LEWIS 0CT 2 3 2013 EXAMINER

COVER LETTÉR

TO: Amendment Section Division of Corporations Adamson Creek Homeowners Association, Inc. NAME OF CORPORATION N05000006857 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: **Heather Wells** (Name of Contact Person) c/o Anytime Property Management (Firm/ Company) PO Box 236967 (Address) Cocoa, FL 32923 (City/ State and Zip Code) anytimepropmgt.com@gmail.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: **Heather Wells** (Name of Contact Person) Enclosed is a check for the following amount made payable to the Florida Department of State: ■ \$35 Filing Fee ■\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certificate of Status Certified Copy (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

AND FILED 13 OCT 15 PM 1: 09 SECRETARY OF STATE TALLAHASSEE, FLORIDA

Articles of Amendment to Articles of Incorporation of

| Adamson Creek Homeowners Association, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) |
|--|
| N0500006857 |
| (Document Number of Corporation (if known) |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation: |
| A. If amending name, enter the new name of the corporation: |
| The new |
| name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) |
| |
| |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) |
| (Mutting address MAT BE A FOST OF FICE BOX) |
| |
| |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: |
| Name of New Registered Agent: |
| |
| (Florida street address) New Registered Office Address: |
| . Florida |
| (City) (Zip Code) |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. Lam familiar with and accept the obligations of the position. Signature of New Registered Agent if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change X Remove X Add | <u>V</u> <u>Mik</u> | n Doe se Jones y Smith | |
|---------------------------------------|---------------------|------------------------------|--------------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | D | Kennedy, Elizabeth E | 1694 West Hibiscus Blvd. Ste B |
| Add | | | Melbourne, FL 32901 |
| · X Remove | | | |
| 2) Change | D | Evans, Mike | 1694 West Hibiscus Blvd. Ste B |
| Add | | | Melbourne, FL 32901 |
| X Remove | ח | Evans, Davis M | 1694 West Hibiscus Blvd. Ste B |
| 3) Change | <u> </u> | 2741101, 24710111 | Melbourne, FL 32901 |
| X Remove | | | |
| 4) Change | Р | Steinheiser, Joseph | 250 Gibraltar Rd. |
| $\frac{\mathbf{X}}{\mathbf{X}}_{Add}$ | | | Horsham, PA 19044 |
| Remove | | | |
| 5) Change | VP | Mansfield, Stephen | 250 Gibraltar Rd. |
| $X_{\Lambda dd}$ | | | Horsham, PA 19044 |
| Remove | | | |
| 6) Change | S/T | Jackson, Brian | 250 Gibraltar Rd. |
| $\frac{\mathbf{X}}{\mathbf{X}}$ Add | | | Horsham, PA 19044 |
| Remove | | Page 2 of 4 | |



A subsidiary of Tott Brothers'

September 30, 2013

Heather M. Wells Anytime Property Management Services, LLC P.O. Box 236967 Cocoa, FL 32923

Re: Adamson Creek Homeowners Association

Dear Heather:

Gibraltar Residential I, LLC as the Declarant of the Adamson Creek Homeowners Association, Inc. is appointing the following individuals to the Board of Directors for the association:

- Joseph Steinheiser as President
- Stephen Mansfield as Vice President
- Brian Jackson as Treasurer/Secretary

If you require any additional information, please contact me at 215-938-8143 or isteinheiser@GibraltarCapital.net.

Sincerely,

Joseph Steinheiser

Associate Asset Manager

| If amending or additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | | | | | | |
|---|--|--|---|---------------------------------------|-------------|--|--|--|
| | | | | | | | | |
| | | | | | | | | |
| | | | | - | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | - | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| · | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | · | | | | | |
| | | | | | | | | |
| -, | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | · · | | | | |
| | | | | | | | | |
| | | | _ | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

APPROVED AND FILED

The date of each amendment(s) adoption: 9/30/2013 date this document was signed. 9/30/2013 Effective date if applicable: (no more than 90 days after amendment file date) Adoption of Amendment(s) (CHECK ONE) ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. ■ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. Dated (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) Heather M. Wells (Typed or printed name of person signing)

Registered Agent, Association Manager
(Title of person signing)