

NO50000016746

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

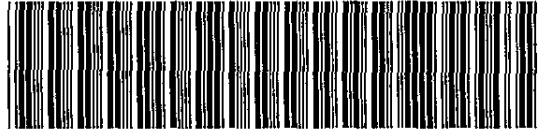
(Business Entity Name)

(Document Number)

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FILED  
2005 JUN 29 AM 11:02  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T. Hampton JUN 30 2005

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Arnold High Baseball Booster Club Inc

**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Antoinette Wall

Name (Printed or typed)

Post Office Box 18064

Address

Panama City Beach, Florida 32417

City, State & Zip

850-265-4958

Daytime Telephone number

**NOTE:** Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

May 20, 2005

ANTOINETTE WALL - Home # 850-265-4958  
P O BOX 18064  
PANAMA CITY BEACH, FL 32417

RECEIVED  
05 JUN 30 AM 10:59  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

SUBJECT: ARNOLD HIGH BASEBALL BOOSTER CLUB INC.  
Ref. Number: W05000025556

We have received your document for ARNOLD HIGH BASEBALL BOOSTER CLUB INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6855.

Tammy Hampton  
Document Specialist  
New Filings Section

Letter Number: 805A00036614

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**FILED**

2005 JUN 29 AM 11:02

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

Arnold High Baseball Booster Club Inc

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

Post Office Box ~~32447~~ 18064  
Panama City Beach, Florida 32417

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To raise funds to assist Arnold Highschool's baseball team.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

Directors are elected by votes annually

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

1. Betsy Pohlman - President - Post Office Box ~~32447~~ 18064, Panama City Beach, FL 32417  
Melania Govington, Treasurer - Post Office Box ~~32447~~ 18064, Panama City Beach, FL 32417
2. Andrea Chester 18064
3. Janet McLendon, secretary, P.O. Box ~~32447~~ 18064, Panama City Beach, FL 32417

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:


Antoinette Wall  
~~168 Marlin Circle Box 28236~~ 300 Rue La Roche  
Panama City, FL ~~32411-8236~~ Lynn Haven, FL 32444

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:


Antoinette Wall  
~~168 Marlin Circle Box 28236~~ 300 Rue La Roche  
Panama City, FL ~~32411-8236~~ Lynn Haven, FL 32444

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
Signature/Registered Agent

Date

May 10, 2005

  
Signature/Incorporator

Date

May 10, 2005