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(Requestor's Name)

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(Address)

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(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

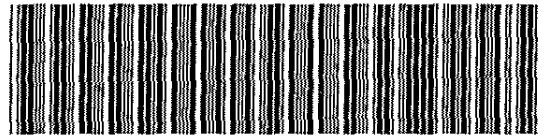
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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2005 JUN 27 PM 3: 54  
CLERK OF STATE  
TALLAHASSEE FLORIDA

*Jf* 6/28/05

TRANSMITTAL LETTER

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2005 JUN 27 PM 3:54

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

SUBJECT: ANGELICAN Community Church Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Rev. Julian Poczatek  
Name (Printed or typed)

323 MANSON LANE  
Address

JACKSONVILLE, FL. 32220  
City, State & Zip

904.707.1737  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

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OF

2005 JUN 27 PM 3: 54

ANGLICAN COMMUNITY CHURCH INC.

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

ARTICLE I – NAME

The name of this corporation shall be:  
ANGLICAN COMMUNITY CHURCH INC.

ARTICLE II - PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:  
ANGLICAN COMMUNITY CHURCH  
323 Manson Lane  
Jacksonville  
Florida 32220

ARTICLE III – Purpose

The purpose for which the corporation is organized is:  
This church shall facilitate normal church activities including but not limited to worship, teaching, and praying and shall perform church ordinances including but not limited to Communion, Confirmation, Baptism, Marriage, Burial, and Ordination and may participate in legal community events. This corporation may exercise all powers and privileges authorized by Florida law for such corporation.

ARTICLE IV – MANNER OF ELECTION

The manner in which the directors are elected or appointed is:  
The directors of this corporation shall be elected annually by a majority vote with a minimum of 60% of membership participation in the vote for a term of one year.

ARTICLE V – INTIAL DIRECTORS

The board of directors shall include but not limited to the following:  
Director: Reverend Julian Poczatek  
Director: Debra Poczatek  
Director: Charlie Simpson

ARTICLE VI – INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the registered agent is:

Reverend Julian Poczatek  
323  
Manson Lane  
Jacksonville, Florida 32220

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NOTARY PUBLIC  
FALL WASHESSEE FLORIDA

ARTICLE VII – INCORPORATOR

The name and address of the Incorporator is:

Debra L. Poczatek  
323 Manson Lane  
Jacksonville, Florida 32220

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Julian Poczatek  
Signature/Registered Agent

June 22, 2005  
Date

Debra L. Poczatek  
Signature/Incorporator

June 22, 2005  
Date

STATE OF FLORIDA  
COUNTY OF DUVAL

Before me, the undersigned authority, this day personally appeared Julian Poczatek and Debra Poczatek, who is personally known to me or who produced \_\_\_\_\_ as identification, and they acknowledged before me that they executed the foregoing Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 22<sup>nd</sup> day of June, 2005.

Charlene H. Adamsons  
Notary Public, State of Florida  
My Commission Expires:



Charlene H. Adamsons  
Commission # DD119522  
Expires May 21, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.