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## FLORIDA NON-PROFIT CORPORATION

friends of the us andean fta round at miami, inc.

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## ARTICLES OF INCORPORATION FOR NON-PROFIT CORPORATION

A Corporation Not for Profit formed under the Florida General Corporation Act.

ARTICLE 1: Name of Corporation:

FRIENDS OF THE US ANDEAN FTA ROUND AT MIAMI, INC.

Address of Corporation: 1985 NW 88<sup>TH</sup> COURT SUITE 101 MIAMI, FL 33172

- ARTICLE 2: Duration: Term of existence of the corporation is perpetual unless dissolved, according to the law.
- ARTICLE 3: Purpose: The specific purpose of this Corporation is: TO SUPPORT AND PROVIDE ASSISTANCE WITH EVENTS RELATED TO THE US ANDEAN FTA ROUND AT MIAMI, TO BE HELD DURING JULY
- **ARTICLE 4:** The elections for directors and the manner of their admission is provided for in the bylaws of the corporation.
- ARTICLE 5: The Board of Directors are as follows: (NO LESS THAN THREE)

  The names and addresses of the Initial Directors:
- 1. CARLOS M. TRUEBA, 1985 NW 88TH COURT SUITE 101, MIAMI, FL 33172
- 2. JESSE MANZANO, 3500 PAN AMERICAN DR., MIAMI, FL 33133
- 3. CHARLES COBB, 255 ARAGON AVE # 333, CORAL GABLES, FL 33134

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5.

ARTICLE 6: This Corporation is organized under a non-stock basis.

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ARTICLE 7: Registered Agent/Office:

Name: CARLOS M. TRUEBA CPA

Address: 1985 NW 88<sup>TH</sup> COURT SUITE 101 MIAMI, FLORIDA 33172

I am familiar with, and hereby accept the duties and responsibilities, as Registered Agent for said Corporation.

06/21/2005

Date

**ARTICLE 8: Incorporator:** 

Name: CARLOS M. TRUEBA CPA

Address: 1985 NW 88<sup>TH</sup> COURT SUITE 101 MIAMI, FLORIDA 33172

In witness were of I have subscribed my name.

Signature of Registered Agent

Signature of Incorporator

06/21/2005

Date

ARTICLE 9: In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations, which themselves are exempt as organizations described in Section 501 (c) (3) and 170 (c) (2) of the Internal Revenue Code 1954 or corresponding sections of any prior or future law, or to the Federal, State or Local Government for exclusive public purpose.

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