## 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 07, 2008 8:00 am Secretary of State 04-07-2008 90037 029 \*\*\*\*70.00

| DOCUMENT # N0500006429  1. Entity Name MHS RISK PURCHASING GROUP, INC. |  |                     |   |   |   |     | <b></b>                                  | 04-07-2008                                    | ,           | .9 /                       | ).00                      |
|--|--|---------------------|---|---|---|-----|--|---|---|----------------------------|---------------------------|
| 3501 JOHNSON STREET  |  |                     | Mailing Address 3501 JOHNSON STREET HOLLYWOOD, FL 32021 |   |   | .   | ial cini schi cent c                     | 1174 <b>20</b> 11) <b>01</b> 71 <b>8 0</b> 11 | N 31813 NA 12 121                                 | 141 F1 LEP1                |                           |
| 2. Principal Place of Business - No P.O. Box #                         |  | 3. Mailing Address  |   |   |   |     |  |   | i 11516 ilgid 161                                 |                            |                           |
| Suite, Apt. #, etc.  |  | Suite, Apt, #, etc. |   |   |   |     | 03112008                                 | Chg-NP  | CR2E03  | 7 (12/06)                  |                           |
| City & State   |  | City & State        |   |   |   |     | 4. FEI Number 20-3044                    |   |   |                            | plied For<br>t Applicable |
| Zip<br>33021   | Country Zip 33021  |                     | 021   | Country   |   |     | 5. Certificate of                        | Status Desired                                | ⊠.  | \$8.75 Add<br>Fee Required | itional<br>t              |
|  | 6. Name and Address of Curren  |                     |   |   |   |     | 7. Name and A                            | ddress of New                                 | Registered A                                      | gent                       |                           |
| CHIEF FINANCIAL OFFICER P.O. BOX 6200 32314                            |  |                     |   |   | Name Street Address (P.O. Box Number is Not Acceptable) |     |  |   |   |                            |                           |
| 200 E. GAINES ST.32399<br>TALLAHASSEE, FL 32399                        |  |                     | <u>                                     </u>            |   |   |     |  |   |   |                            |                           |
|  |  |                     |   |   | City  |     |  |   | FL  | Zip Code                   | ,                         |
|  | named entity submits this statement fi<br>ions of registered agent.  Signature, typed or printed name of registered agent. |                     |   | -   |   |     | when reinstating)                        | in the State of F                             | DATE  | amiliar with,              |                           |
| Filing Fee Is \$61.25<br>Due by May 1, 2008                            |  |                     | 9. Election Campaign Financing Trust Fund Contribution. |   |   |     | \$5.00 May Be<br>Added to Fees           |   | Make check<br>orlda Depart                        |                            |                           |
| 10.  | OFFICERS AND D   | IRECTORS            |   | 11.   |   | -   | ADDITIONS/CHAP                           | IGES TO OFFIC                                 | ERS AND DIF                                       | RECTORS IN                 | 10                        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                  | PD<br>MARKS, STANLEY MD<br>3501 JOHNSON STREET<br>HOLLYWOOD, FL 32021  |                     | ☐ Delete  |   |   |     |  |   |   | Change                     | ☐ Addition                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                         | TD MUHART, MATTHEW 3501 JOHNSON STREET HOLLYWOOD, FL 32021   |                     | ☐ Delete  |   |   |     |  |   | <del>, , , , , , , , , , , , , , , , , , , </del> | ☐ Change                   | Addition                  |
| TITLE  |  |                     | _   | _   |   |     |  |   |   |                            |                           |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  |  |                     | ☐ Delete  |   |   | 350 | retary/<br>id Alex<br>1 Johns<br>lywood, | on Stre                                       | et  | ☐ Change                   | <b>⊠</b> Addition         |
| STREET ADDRESS   |  |                     | □ Delete  | SIRI<br>CITY<br>TITL<br>NAM<br>STRI                                       | EET ADDRESS<br>'-ST-ZIP                                 | 350 | 1 Johns                                  | on Stre                                       | et  | ☐ Change                   | Addition                  |
| STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS       |  |                     |   | NAM<br>STRI<br>CITY<br>TITL<br>NAM<br>STRI<br>CITY<br>TITL<br>NAM<br>STRI | EET ADDRESS /-ST-ZIP  EET ADDRESS /-ST-ZIP  E           | 350 | 1 Johns                                  | on Stre                                       | et  |                            |                           |

I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Stanley Marks, MD SIGNATURE OF DIRECTOR President 03/12/2008 954-987-2000 SIGNATURE: , Daytime Phone #