# N050000063333

(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				





000068102610

03/20/06--01152-075 \*\*52.50

FILED

06 MAR 20 AM 10: 00

SLORETARY OF STATE

mig of John Bru

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: Wings of Mercy, Inc					
DOCUMENT NUMBER: N05000006333					
The enclosed Articles of Amendment and fee are submitted for filing.					
Please ret	urn all corres	pondence concerning to	his matter to the follow	ring:	
	John R. C	ates			
		(Name of	Contact Person)		
M-	Wings of	Mercy, Inc	Jake's	Place	
		(Firm	/ Company)		
<i>"</i> (	" 305 SW 16th Street, # A				
	(Address)				
Fort Lauderdale, Florida 33315					
(City/ State and Zip Code)					
For further information concerning this matter, please call:					
John R. Cates at ( 954 ) 907-1673					
(Name of Contact Person)				& Daytime Telephone Number)	
Enclosed is a check for the following amount:					
		_		,	
<u>Г</u> :	\$35 Filing Fee	☐\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is	S52.50 Filing Fee Certificate of Status Certified Copy	
			enclosed)	(Additional Copy is enclosed)	
Mailing Address  Amendment Section		Street Address Amendment Section			
Division of Corporations			Division of Corporations		
	P.O. Box Tallahass	6327 see, FL 32314	Clifton B 2661 Exe	uilding cutive Center Circle	
	- +++++++++++++++++++++++++++++++++++++	· · · · · · · · · · · · · · · · · · ·		ee, FL 32301	

# Articles of Amendment to Articles of Incorporation of Wings of Mercy, Inc.

The undersigned, as the Incorporator of the above referenced corporation, per The Florida Statues Non-Profit Act, Chapter 617.1006, adopts following the Amendments to its Articles of Incorporation for said corporation:

#### **ARTICLE II**

The principle place of business and the mailing address of this corporation is: 305 SW 16<sup>th</sup> Street, #A. Fort Lauderdale, Florida 33315

#### ARTICLE III

The organization is organized exclusively for charitable, religious, educational, and representation purposes under section 50(c)(3) of the Internal Revenue Code, or corresponding section of any future tax code.

#### ARTICLE IV

The name and address of the registered agent of this corporation is: Augustine Crocco 305 SW 16<sup>th</sup> Street, # A Fort Lauderdale, Florida 33315

#### ARTICLE V

The Board of Directors was elected as per the corporate bylaws and the name and address of the director of this corporation is:

Augustine Crocco
305 SW 16<sup>th</sup> Street, # A

Fort Lauderdale, Florida 33315

#### ARTICLE VI

The name and address of the officer of this corporation is: Augustine Crocco, President, Vice President, Sec/Tr. 305 SW 16<sup>th</sup> Street, # A Fort Lauderdale, Florida 33315

#### ARTICLE VII

The name and address of the incorporator of this corporation is: Augustine Crocco 305 SW 16<sup>th</sup> Street, # A Fort Lauderdale, Florida 33315

#### ARTICLE VIII

Upon the dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or a state or local government, for a public purpose.

### ADOPTION OF AMENDMENTS

The date of adoption of the Amendments was:	rch 15, 2006
There are no members or members entitled to vote on the Amadopted by the Board of Directors.  Augustine Crocco	nendment. The Amendments were  3/15/01  Date
State of Florida County of Broward	
On this 25 day of Man 2006, before me, appeared the person he described in and who executed the foregoing do me that he executed same, and an oath was taken. Said perso identification:  Drivers License #: Personnel Kannel.	ocument, who acknowledged before
NOTARY PUBLIC-STATE OF FLORIDA  Gail F. Parra	Witness my hand and seal in the County and State last aforesaid This 15 day of Mark, 2006

Gail F. Parra
Commission # DD489980
Expires: NOV 13, 2009
Bonded Thru Atlantic Bending Co., Inc.