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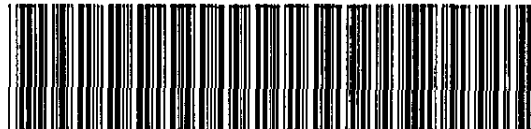
(Business Entity Name)

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05 JUN 13 PM 3:08

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

J. Burch JUN 14 2005

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Attucks High School Alumni Association, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM:

Joyce E. Grisby  
Name (Printed or typed)

725 S.W. 4<sup>th</sup> Ter.  
Address

Dania Beach Fl. 33004  
City, State & Zip

(954) 929-6794  
Daytime Telephone number

**NOTE:** Please provide the original and one copy of the articles.

Attucks High School Alumni Association, Inc.

**ARTICLES OF INCORPORATION**

**Article I**

**Name of the Corporation**

The name of the corporation shall be: *Attucks High School Alumni Association, Inc.*  
Hereinafter shall be referred to as the "Association".

**Article II**

**Principal Office of Business**

The principal place of business for conducting all business matters unless otherwise indicated prior to all meeting dates will be:

Attucks Middle School  
3500 Northwest 22<sup>nd</sup> Avenue  
Hollywood, Florida 33020

**Mailing Address**

Attucks High School Alumni Association, Inc.  
Post Office Box 133  
Dania, Beach, Florida 33004

**Article III**

**Purpose**

The purposes for which this Association is formed are exclusively charitable, educational and scientific and shall advocate the following objectives:

- A. To raise the economic, educational and social levels of the respective residents of the service areas in Broward County, including members of the African-American community, who are substantially unemployed, underemployed, or whose income is below federal poverty guidelines; to foster and promote community wide interest and concern for the problem within the community related to: (a) educational and economic opportunities may be expanded; (b) sickness, poverty, crime, and environmental degradation may be lessened; and (c) racial tension, prejudice, and discrimination, economic, and otherwise, may be eliminated.
- B. To provide direct support to students within the Broward County Public Schools that would expand educational opportunities.
- C. To establish an ongoing Mentorship program that would provide adult role models for youth.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

All of the forgoing objectives shall be exercised exclusively charitable and educational purposes in such a manner that the Association will qualify as an exempt organization under Section 501 (c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Law.

**Article IV**  
**Manner of Election**

The officers of the Association shall be responsible for the business operations of the organization and the legal maintenance of the Corporation. All board of directors and officers will be elected every three years at a follow-up meeting after each three year reunion.

**Article V**  
**Initial Directors and/or Officers**

President:	<b>Mr. Raymond Thomas</b> <b>5621 N.W.13<sup>th</sup> Court</b> <b>Lauderhill, FL 33313</b>
Vice President:	<b>Mr. Johnny Hardge</b> <b>5858 Northwest 62 Terrace</b> <b>Parkland, Florida 33067</b>
Secretary:	<b>Ms. Joyce Grisby</b> <b>725 S.W. 4<sup>th</sup> Terrace</b> <b>Dania Beach, FL 33004</b>
Treasurer:	<b>Ms. Lucye Penn</b> <b>754 S.W. 3<sup>rd</sup> Street</b> <b>Dania, FL 33004</b>
Assist. Secretary	<b>Gwendolyn Cunningham</b> <b>4790 Southwest 26 Street</b> <b>West Hollywood, Florida 33023</b>
Assist Treasure/Chaplin	<b>Catherine Darville</b> <b>2226 Greenc Street</b> <b>Hollywood, Florida 33020</b>
	<b>McArthur Brown</b> <b>720 Briarwood Road</b> <b>Davie, Florida 33325</b>

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**Maxine Brown  
720 Briarwood Road  
Davie, Florida 33325**

**James Bowers  
9720 Southwest 12<sup>th</sup> Street  
Pembroke Pines, Florida 33004**

**Bobbie Grace  
110 Northwest 8<sup>th</sup> Avenue  
Dania, Florida 33004**

**Tony Ashe  
3500 Southwest 15<sup>th</sup> Street  
Fort Lauderdale, Florida 33312**

The Board of Directors may delegate its managerial authority to an Executive Committee as established in the By-Laws of the Association. The association is not organized nor shall it be operated for the primary purpose of generating pecuniary gain or profit. The Association shall not distribute any gains, profits, or dividends to the Directors, Officers, or Members thereof, or to any individual, except as reasonable compensation for services performed in carrying out the Association's charitable and educational activities.

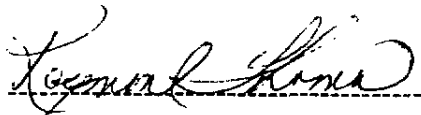
**Article VI**  
**CERTIFICATE DESIGNED REGISTERED AGENT**

Pursuant to the provisions of Section 607.0501 of Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered agent.

1. That desiring to organize under the laws of the State of Florida, the *Attucks High School Alumni Association, Inc.* shall be the name of the corporation.
2. The name and address of the registered agent shall be:

**Raymond Thomas**  
**5621 N.W. 13<sup>th</sup> Court**  
**Fort Lauderdale, Florida 33312**

Having been named the statutory registered agent of said corporation, I hereby accept responsibility for service of process for the corporation at the place designated in this certificate. I further agree to comply with the provisions of Florida Law relative to the proper and complete performance of my duties and I accept the duties and obligations of Section 607.0501 of Florida Statutes.



\_\_\_\_\_

**Raymond Thomas, Registered Agent**  
**5621 N.W. 13<sup>th</sup> Court**  
**Fort Lauderdale, Florida 33312**

Dated this 25<sup>th</sup> day of May, 2005

Article VII  
Incorporators

IN WITNESS WHEREOF, the undersigned incorporators have executed these Article of Incorporation on this \_\_\_\_\_ day of \_\_\_\_\_ 2005.



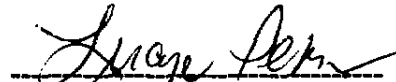
Mr. Raymond Thomas  
5621 N.W. 13<sup>th</sup> Court  
Lauderhill, FL 33313



Mr. Johnny Hardge  
5858 Northwest 62 Terrace  
Parkland, Florida 33067



Ms. Joyce Grisby  
725 S.W. 4<sup>th</sup> Terrace  
Dania Beach, FL 33004



Ms. Lucye Penn  
754 S.W. 3<sup>rd</sup> Street  
Dania Beach, FL 33004

STATE OF FLORIDA )

) SS

COUNTY OF BROWARD )

On 5/25 +, 2005, before me the undersigned, a Notary Public in and for said County and State, personally appeared all of the above signatures that subscribed in and executed the foregoing Articles of Incorporation.

WITNESS my hand and official seal this 25<sup>th</sup> day of May 2005.

  
Notary Public, State of Florida

My Commission expires: Jun 13, 2008



Timothy Walters  
Commission #DD328238  
Expires: Jun 13, 2008  
Bonded Thru  
Atlantic Bonding Co., Inc.