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EDWARD P. JORDAN II, ATTORNEY

LORI L. CAMPBELL, PARALEGAL  
CONNIE M. GIBSON, PARALEGAL

June 3, 2005

Florida Department of State  
DIVISION OF CORPORATIONS  
P.O. Box 6327  
Tallahassee, FL 32314

Re: *Articles of Incorporation for Team Protect, Inc.*

Dear Sir/Madam:

Enclosed herewith is a check in the amount of \$78.75 to cover the filing of the enclosed Articles of Incorporation for Team Protect, Inc. Please furnish the undersigned with a certified copy of the Articles of Incorporation.

Your attention to this matter is appreciated.

Very truly yours,

SIGNED IN  
MR. JORDAN'S ABSENCE  
TO AVOID DELAY

EDWARD P. JORDAN, II

EPJ:sb

Enc.

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**ARTICLES OF INCORPORATION  
OF  
TEAM PROTECT, INC.**

**A NOT FOR PROFIT ORGANIZATION**

**THE UNDERSIGNED**, acting as sole incorporator of the **TEAM PROTECT, INC.** under Chapter 617 of the Florida Statutes, hereby adopts the following Articles of Incorporation for such corporation:

**ARTICLE I**  
**Name of Corporation**

The name of the Corporation shall be the **TEAM PROTECT, INC..**

**ARTICLE II**  
**Duration of Corporation**

The period of duration of this corporation is perpetual.

**ARTICLE III**  
**Stock**

The Corporation is to have no capital stock.

**ARTICLE IV**  
**Not-For Profit Status**

The Corporation is not organized for any pecuniary profit and shall have no power to make or declare dividends, and no part of its net earnings shall benefit any of the members of the Corporation. No person, firm or corporation shall ever receive any dividends or profits from the undertaking of this Corporation. Upon dissolution of this Corporation, all of its assets remaining after payment of all costs and expenses of such dissolution shall be distributed to any charitable organization which have qualified for exemption under Section 501 (C) (3) of the Internal Revenue Code or the Federal Government, or to a State or Local Government, or for a public purpose, and none of the assets will be distributed to any member, or officer of this Corporation.

**ARTICLE V**  
**Principal Office**

The address of the Principal Office of the corporation is 13236 Woodsedge Way, Clermont, FL 34711. The location of the Principal Office shall be subject to change as may be provided in By-Laws duly adopted by the Corporation.

**ARTICLE VI**  
**Mailing Address**

The mailing address of the corporation is 13236 Woodsedge Way, Clermont, FL 34711.

**ARTICLE VII**  
**Initial Registered Office and Agent**

The address of the initial Registered Office of the corporation is 604 N. Highway 27, Minneola, FL 34715, and the initial Registered Agent at such address is Edward P. Jordan II, Esq.

**ARTICLE VIII**  
**Initial Board of Directors**

The number of Directors constituting the initial Board of Directors is three. The number of directors shall be reconsidered at the first annual meeting of the Board of Directors and thereafter may be increased or decreased from time to time, but in no event shall the number of Directors be less than three (3) or more than seven (7) after the first annual meeting of the Board of Directors. The manner in which the directors are elected or appointed shall be determined and set out in the bylaws. The person who is to serve as the initial Director until such successor Directors are elected or shall qualify are:

1. John Harris, of 13236 Woodsedge Way, Clermont, Florida, 34711
2. Courtney L. Gammon, of 5456 Amber Cove Way, Flowery Branch, Ga. 30542
3. Fred Whitmer, of 369 Johnson Landing Rd. Valhermoso Springs, Al. 35775
4. Tania Harris, of 13236 Woodsedge Way, Clermont, Florida, 34711

**ARTICLE IX**  
**Purpose of Corporation**

The purposes for which this Corporation is formed to educate the public on the needs for safety, care and protection of children and prevent the abduction, kidnapping and unlawful absconding of children by potential child abusers, sexual predators and persons who are intent on causing harm to children; educate the local communities on issues of child abduction, dangers of sexual predators and child abusers; build community awareness of the dangers posed to children by such individuals; and for any other charitable purpose to the poor, needy, widowed, handicapped or oppressed persons and thereby easing the governmental burdens as it seeks to understand public interests; promoting the social welfare of the community by providing resources and educational material for advancement of the needs of indigent persons, children, single parents, and the uninformed; promoting education; and researching health care related subjects that affect the community and make said research findings public, and for such other lawful purposes as may be deemed appropriate to further the aforementioned purposes. The Corporation, however, shall not be empowered to conduct any other activities, other than as an insubstantial part of its activities, which are not in furtherance of one or more of the above-referenced purposes. It being expressly stated that the Corporation is organized exclusively for charitable and educational purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 (C) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code. No substantial part of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene, in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax code section 501 (C) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions which are deductible under 170(C) (2) of the Internal Revenue Code, or the corresponding section of any federal tax code.

**ARTICLE X**  
**Membership**

The basis upon which membership is determined shall be more fully set forth in the By-Laws.

**ARTICLE XI**

**Bylaws**


The Board of Directors shall have full power and authority to adopt such By-Laws, Rules and Regulations as they may deem necessary for the proper operation of the Corporation in order that it performs those functions and things for which it is organized. That all such By-Laws, Rules and Regulations shall not be in violation of the laws of the State of Florida, or the Laws, Rules and Regulations of the Internal Revenue Code of the United States.

**ARTICLE XII**

**Name and Address of Sole Incorporator**

The name and address of the sole incorporator is Edward P. Jordan II, 604 N. Highway 27, Minneola, Fl. 34715.

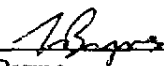
**IN WITNESS WHEREOF**, these Articles have been signed by the undersigned incorporator this 7<sup>th</sup> day of June, 2005.

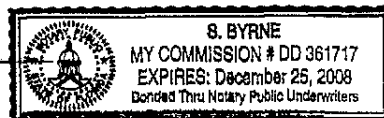
  
Edward P. Jordan II

STATE OF FLORIDA     )  
COUNTY OF LAKE     )

**BEFORE ME**, the undersigned authority, personally appeared Edward P. Jordan II, personally known by me, and who, after being duly sworn, acknowledged before me that he executed the foregoing freely and voluntarily for the purposes expressed herein and all statements are true and correct to the best of his knowledge and belief.

**WITNESS**, my hand and official seal in the state and county above stated this 7<sup>th</sup> day of June, 2005.

Signature:   
Type Name: Sandra Byrne  
Title: Notary Public  
My Commission Expires:



**ACCEPTANCE OF APPOINTMENT BY INITIAL  
REGISTERED AGENT**

**THE UNDERSIGNED**, an individual resident of the State of Florida, having been named in Article V of the foregoing Articles of Incorporation as initial Registered Agent at the office designated therein, hereby accepts such appointment and agrees to act in such capacity. The undersigned hereby states that he is familiar with, and hereby accepts, the obligations set forth in Section 607.0505, Florida Statutes, and the undersigned will further comply with any other provisions of law made applicable to him as Registered Agent of the corporation.

**DATED**, this 7<sup>th</sup> day of June, 2005

**REGISTERED AGENT:**

  
EDWARD P. JORDAN II

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