# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**
**Apr 27, 2012**
**Secretary of State**

DOCUMENT# N05000005849

**Entity Name:** PEACE RIVER COOPERATIVE CHARITABLE FOUNDATION, INC.

**Current Principal Place of Business:**

210 METHENY ROAD
WAUCHULA, FL 33873

**New Principal Place of Business:**

**Current Mailing Address:**

P O BOX 1310
WAUCHULA, FL 33873

**New Mailing Address:**

**FEI Number: 20-4064056** **FEI Number Applied For ( )** **FEI Number Not Applicable ( )** **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JACKSON, ANDREW B ESQ
150 N COMMERCE AVE
SEBRING, FL 338703201 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent — Date

**OFFICERS AND DIRECTORS:**

Title: VP
Name: PARRISH, JOE
Address: 1505 PARRISH RD
City-St-Zip: FT. MEADE, FL 33841

Title: S
Name: DASHER, MARIE
Address: P O BOX 723
City-St-Zip: WAUCHULA, FL 33873

Title: D
Name: GUGLE, PATRICIA
Address: 3642 COLLEGE HILL ROAD
City-St-Zip: BOWLING GREEN, FL 33834

Title: D
Name: GURIAN, MAL
Address: 5245 88TH ST EAST
City-St-Zip: BRADENTON, FL 34211

Title: P
Name: THARP, JULIAN
Address: PO BOX 7491
City-St-Zip: INDIAN LAKE ESTATES, FL 338557491 US

Title: T
Name: WILLIAM, HODGE
Address: 754 SUMNER RD
City-St-Zip: WAUCHULA, FL 33873

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JULIAN THARP PRES 04/27/2012

Electronic Signature of Signing Officer or Director — Date