

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000005534

**FILED**  
**Apr 29, 2010**  
**Secretary of State**

**Entity Name:** GRANADA PARK LAND CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

1266 FIRST ST - STE 9  
SARASOTA, FL 34236

**New Principal Place of Business:**

1725 STAPLETON STREET  
SARASOTA, FL 34239

**Current Mailing Address:**

PO BOX 48367  
SARASOTA, FL 34230

**New Mailing Address:**

**FEI Number:** 20-3113011

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MADDOX, WILLIAM E  
1266 FIRST ST - STE 9  
SARASOTA, FL 34236 US

**Name and Address of New Registered Agent:**

HUGILL, KASSANDRA  
1725 STAPLETON STREET  
SARASOTA, FL 34239 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: KASSANDRA HUGILL

04/29/2010

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: HUGILL, KASSANDRA  
Address: 1725 STAPLETON STREET  
City-St-Zip: SARASOTA, FL 34239

Title: D  
Name: LABRIOLA, JOHN DANIEL  
Address: 5619 SMOKE RISE LANE  
City-St-Zip: FAIRFAX STATION, VA 22039

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KASSANDRA HUGILL

D

04/29/2010

Electronic Signature of Signing Officer or Director

Date