

2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000005342

FILED
Jan 19, 2010
Secretary of State

Entity Name: SOUTH WEST DISTRICT, FLORIDA ANNUAL CONFERENCE, UNITED METHODIST CHURCH, INC.

Current Principal Place of Business:

2049-B N HONORE AVE
SARASOTA, FL 34235

New Principal Place of Business:

Current Mailing Address:

2049-B N HONORE AVE
SARASOTA, FL 34235

New Mailing Address:

FEI Number: 20-2889260

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

LPS CORPORATE SERVICES, INC.
46 NORTH WASHINGTON BLVD., SUITE #1
SARASOTA, FL 34236 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P
Name: HARRIS, DAVID REV.
Address: 8088 LORDS WAY
City-St-Zip: ESTERO, FL 33928

Title: VP
Name: STAUFFER, DAVID REV.
Address: 15690 MCGREGOR BLVD.
City-St-Zip: FORT MYERS, FL 33908

Title: S
Name: NATIONS, DONALD REV.
Address: 19190 TOLEDO BLADE BLVD.
City-St-Zip: PT. CHARLOTTE, FL 33948

Title: D
Name: SORTORE, MARION MRS.
Address: 1881 COUNTRY MEADOWS TER
City-St-Zip: SARASOTA, FL 34235

Title: D
Name: ANDERSON, JODI MRS.
Address: 7301 IGUANA DR.
City-St-Zip: SARASOTA, FL 34241

Title: D
Name: ART, MCCLELLAN REV.
Address: 104 S. PINEAPPLE AVE.
City-St-Zip: SARASOTA, FL 34236

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: REV. DAVID HARRIS

PRES

01/19/2010

Electronic Signature of Signing Officer or Director

Date