

N05000005314

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700054677517

05/20/05--01016--001 \*\*87.50

05 MAY 20 PM 3:57

B. McKnight MAY 23 2005

**TRANSMITTAL LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Debt No More, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Lutricia Grant  
Name (Printed or typed)

2550 NW 115<sup>th</sup> Street  
Address

MIAMI, FL 33167  
City, State & Zip

305-624-4991 or 305-653-4710  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
(Not for Profit)

I. Name

**Debt No More, Inc.**

II. Principal Office

**2550 NW 115<sup>th</sup> Street  
Miami, FL 33167**

III. Purpose

**To assist people in debt elimination through workshops and counseling as well as any and all lawful business purpose under the State of Florida.**

IV. Manner of Election

**The manner in which the corporation directors are elected and appointed shall be as regulated by the corporate by-laws.**

V. Board of Directors

**Lutricia Grant, President  
2550 NW 115<sup>th</sup> Street  
Miami, FL 33167**

**Amy Perryman, Vice-President  
8694 Kimble Way  
Boca Raton FL 33433-7649**

**Lutricia Grant, Treasurer  
2550 NW 115<sup>th</sup> Street  
Miami, FL 33167**

**Samuel Grant, Secretary  
2550 NW 115<sup>th</sup> Street  
Miami, FL 33167**

VI. Registering Agent

**Lutricia Grant  
2550 NW 115<sup>th</sup> Street  
Miami, FL 33167**


05 MAY 20 P11 3:57

RECEIVED  
OFFICE OF THE  
CLERK OF THE  
SUPREME COURT  
STATE OF FLORIDA

VII. Incorporator

**Lutricia Grant  
2550 NW 115<sup>th</sup> Street  
Miami, FL 33167**

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this  
17<sup>th</sup> day of May, 2005.

  
\_\_\_\_\_  
Lutricia Grant/Incorporator

**CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is:

**Debt No More, Inc.**

2. The name and address of the registered agent and office is:

**Lutricia Grant  
2550 NW 115<sup>th</sup> Street  
Miami, FL 33167**

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE \_\_\_\_\_

DATE: May 17, 2005.

05 MAY 20 PM 3:57  
RECEIVED  
STATE  
OF FLORIDA  
CORPORATION