N05000	005272
(Requestor's Name) (Address) (Address)	400051053474
(City/State/Zip/Phone #)	05/02/0501009008 **78.75
(Document Number) Certified Copies Certificates of Status Special Instructions to Filing Officer:	05 MAY 20 AM 0: 07 SECRETIORY AN ALLIANASSE FLORID
Office Use Only	žu: A
	WO S = 29734 T. Hampton MAY 2 3 2005

1/

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

۲.

SUBJECT: AMERCAN LEGION POST 231 CORP. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

S70.00 Filing Fee

S78.75 Filing Fee & Certificate of Status ■\$78.75 Filing Fee & Certified Copy

S87.50 Filing Fee, Certified Copy & Certificate

ADDITIONAL COPY REQUIRED

FROM: MICHAEL ROBERT MITCHELL Name (Printed or typed)

236 15TH AVE. S.E.

Address

SAINT PETERSBURG FL. 33701 City, State & Zip

(727) 813-2247

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

May 5, 2005

MICHAEL ROBERT MITCHELL 236 15TH AVE SE ST PETERSBURG, FL 33701

SUBJECT: AMERICAN LEGION POST 231 CORP. Ref. Number: W05000022734

We have received your document for AMERICAN LEGION POST 231 CORP. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the name of the registered agent in article VI.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6855.

Tammy Hampton Document Specialist New Filings Section

Letter Number: 005A00032156

305

HAY 20

200 - 8 NV

PECEIVED

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

AMERICAN LEGION POST 231 CORP.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: 236 15TH AVE S.E. SAINT PETERSBURG FL. 33701

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: AMERICAN VETERAN'S ORGANIZATION, TO PROMOTE FELLOSHIP AND COMMUNITY IMPROVMENT.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

OFFICERS ARE ELECTED BY MEMBERSHIP ANNUALY, AND INSTALLED BY THE DISTRICT COMMANDERS (AMERICAN LEGION STATE OF FL.)

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

MICHAEL ROBERT MITCHELL 236 15TH AVE, S.E. ST. PETE, FL, 33701, (COMMANDER) NEAL R. MCCRACKEN 10866 111TH ST, N, SEMINOLE FL, 33778 (ADJUTANT) RICHARD K. WALKER SR. 888 72ND AVE N. ST. PETE, FL 33702 (SERGEANT AT ARMS)

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is: 236 15TH AVE, S.E. SAINT PETERSBURG FL, 33701

Michael Robert Mitchell

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is: MICHAEL ROBERT MITCHELL 236 15TH AVE, S.E. SAINT PETERSBURG FL. 33701

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agen

Signature/Incorporator

<u>16 MAY 05</u> Date <u>16 MAY 05</u>

05 MAY 20 AM 8: 07

SECRETARY OF STATE TALLAHASSEF FLORIDA