

2010 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT**FILED**
Nov 11, 2010
Secretary of State

DOCUMENT# N05000005235

Entity Name: ESTATES OF AUBURNDALE HOMEOWNERS ASSOCIATION, INC.**Current Principal Place of Business:**PREMIER COMMUNITY MANAGERS INC.
5151 ADANSON ST, SUITE 103
ORLANDO, FL 32804**New Principal Place of Business:**882 JACKSON AVENUE
WINTER PARK, FL 32789**Current Mailing Address:**PREMIER COMMUNITY MANAGERS INC.
5151 ADANSON ST, SUITE 103
ORLANDO, FL 32804**New Mailing Address:**882 JACKSON AVENUE
WINTER PARK, FL 32789**FEI Number:** 20-2878310**FEI Number Applied For ()****FEI Number Not Applicable ()****Certificate of Status Desired ()****Name and Address of Current Registered Agent:**HOUSE, GARY
5151 ADANSON STREET
SUITE 103
ORLANDO, FL 32804 US**Name and Address of New Registered Agent:**JORDAN, BRETT M
882 JACKSON AVENUE
WINTER PARK, FL 32789 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BRETT M. JORDAN

11/11/2010

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P
Name: GALVIN, MIKE
Address: 14550 58TH STREET NORTH
City-St-Zip: CLEARWATER, FL 33760

Title: PVT
Name: CHAPMAN, TOM
Address: 14550 58TH STREET NORTH
City-St-Zip: CLEARWATER, FL 33760

Title: D
Name: RIDDLE, JACK
Address: 14550 58TH STREET NORTH
City-St-Zip: CLEARWATER, FL 33760

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRETT M. JORDAN

AGEN

11/11/2010

Electronic Signature of Signing Officer or Director

Date