

N 05000005182

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

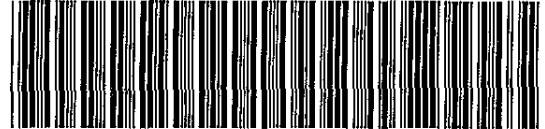
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FILED  
05 MAY 18 AM 8:36  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

18 MAY 1 11 AM '05

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** IMAGINE SAGACITY FOUNDATION FOR STUDENTS, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** ANN K. SMITH, ESQUIRE  
Name (Printed or typed)

550 WATER STREET, SUITE 1150  
Address

JACKSONVILLE, FL 32202  
City, State & Zip

(904) 359-5505  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

FILED  
05 MAY 18 AM 8:36  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

IMAGINE SAGACITY FOUNDATION FOR STUDENTS, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

13700 SUTTON PARK DRIVE NORTH, UNIT 1317  
JACKSONVILLE, FL 32224

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR EDUCATIONAL PURPOSES WITHIN THE MEANING OF SEC. 501(c)(3) OF THE IRC OF 1986, AS NOW ENACTED OR HEREFTER AMENDED, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT ALSO QUALIFY AS SEC. 501(c)(3) EXEMPT ORGANIZATIONS.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

THE DIRECTORS SHALL BE CHOSEN AT THE ANNUAL MEETING OF THIS ORGANIZATION.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

JAYME H. HICKS, PRESIDENT, 13700 SUTTON PARK DR. N., #1317, JACKSONVILLE, FL 32224; S. JULIET CASSIDY, VICE PRESIDENT, 13333-1 LANIER RD., JACKSONVILLE, FL 32226; ROBIN OWENS, SECRETARY, 2666 DAHLONEGA DR., JACKSONVILLE, FL 32224; JILL K. CASSIDY, TREASURER, 4307 COLLINS RD., ORANGE PARK, FL 32073; KRISTEN EGGEN, BOARD MEMBER, 11450 SEDGEMOORE DR. W., JACKSONVILLE, FL 32223; STEVEN A. HICKS, BOARD MEMBER, 13700 SUTTON PARK DR. N., #1317, JACKSONVILLE, FL 32224; EVAN ZILLMER, BOARD MEMBER, 2607 COLD HARBOR CT., MIDDLEBURG, FL 32068

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

ANN K. SMITH, ESQUIRE  
550 WEST WATER STREET, SUITE 1150  
JACKSONVILLE, FL 32202

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

ANN K. SMITH, ESQUIRE  
550 WEST WATER STREET, SUITE 1150  
JACKSONVILLE, FL 32202

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

\_\_\_\_\_  
Signature/Registered Agent

05/17/05

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature/Incorporator

05/17/05

\_\_\_\_\_  
Date