

**Electronic Articles of Incorporation
For**

**N05000005028
FILED
May 13, 2005
Sec. Of State
bregister**

THE JOHNSON HOUSE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE JOHNSON HOUSE, INC.

Article II

The principal place of business address:

1225 ALPINE LAKE DRIVE
BRANDON, FL. 33511

The mailing address of the corporation is:

1225 ALPINE LAKE DRIVE
BRANDON, FL. 33511

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE HELP AND LODGING FOR THE UNDERPRIVILEGED.

Article IV

The manner in which directors are elected or appointed is:

AS STATED IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEFFREY J JOHNSON
1225 ALPINE LAKE DRIVE
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JEFFREY J. JOHNSON

Article VI

The name and address of the incorporator is:

JEFFREY J. JOHNSON
1225 ALPINE LAKE DRIVE
BRANDON, FL 33511

Incorporator Signature: JEFFREY J. JOHNSON

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEFFREY J JOHNSON
1225 ALPINE LAKE DRIVE
BRANDON, FL. 33511

Title: VP
BRENDA JOHNSON
1225 ALPINE LAKE DRIVE
BRANDON, FL. 33511

Article VIII

The effective date for this corporation shall be:

05/06/2005