## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT # N05000004964** 

## FILED Apr 10, 2006 8:00 am Secretary of State 03-21-2006 90012 016 \*\*\*\*61.25

| SUMTER  | COUNT       | Y COMMUNITY FO                               | DUNDA         | ATION, INC.  |  |  |                       |               |                                       |                                     |  |
|---|-------------|--|---------------|--|--|--|-----------------------|---------------|---------------------------------------|-------------------------------------|--|
| 450 PLEASANT GROVE ROAD 45  |             |  | 450           | iling Address<br>50 PLEASANT GROVE ROAD<br>VERNESS, FL 34452 |  | 66009418   |                       |               |                                       |                                     |  |
| 2. Principal Place of Business 3. M   |             |  | 3. Mai        | lailing Address  |  |  |                       |               |                                       |                                     |  |
| Suite, Apt. #, etc.   |             |  | Su            | ite, Apt. #, etc.  |  | 02282006   | Chg-NP                | CR2E037 (     | 11/05)                                |                                     |  |
| City & State  | State       |  | Cit           | City & State   |  | 4. FEI Number                                      | -4643512              |               | <del></del>                           | plied For<br>Applicable             |  |
| Zip   |             | Country                                      | Zip           |  | Country  | 1  | f Status Desired      | Fee           | 75 Add<br>Require                     |                                     |  |
|   | 6. Name     | and Address of Current                       | Registere     | id Agent   | Name   | 7: Name and A                                      | Iddress of New R      | egistered Age | mt                                    |                                     |  |
| LONGHOUSE, DONNA L  |             |  |               |  |  | Street Address (P.O. Box Number is Not Acceptable) |                       |               |                                       |                                     |  |
| TAMPA, F  | L 33602     |  |               |  | City   |  |                       | FI            | Zip Code                              | 9                                   |  |
|   | named entit | y submits this statement for<br>tered agent. | r the purp    | ose of changing its re                                       | gistered office or registe   | red agent, or both                                 | , in the State of Fig |               | liar with,                            | and accept                          |  |
| SIGNATURE .   |             | or printed Aema of regulared agent.          | and 19e F app | dicable. (NOTE: 1  | Registered Agent algositure require  | d when reinstacing)                                |                       | DATE          | -                                     | • •                                 |  |
| Filing Fee is \$61.25 Due by May 1, 2008  9. Election Campaig Trust Fund Contril  |             |  |               |  | \$5.00 May Be  |  | ake check pa          |               |                                       |                                     |  |
| •   | Due by in   | 1ay 1, 2008                                  |               | Trust Fund Co  | ntribution.  | Added to Fees                                      | Flori                 | ida Departme  | nt of St                              | ate                                 |  |
| 10.   | Duo by ii   | OFFICERS AND DIF                             | RECTORS       |  | 11.  | Added to Fees<br>ADDITIONS/CHAI                    |                       | •             |                                       |                                     |  |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP   |             |  |               | ☐ Delete   |  |  |                       | RS AND DIREC  |                                       |                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS   |             | OFFICERS AND DIF                             |               | ☐ Delete   | 11. TITLE NAME STREET ADDRESS  |  |                       | RS AND DIREC  | TORS IN                               | 10                                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS   |             | OFFICERS AND DIF                             |               | ☐ Delete   | 11. TITLE NAME STREET ADDRESS CITY- ST-ZIP TITLE NAME STREET ADDRESS   |  |                       | RS AND DIREC  | TORS IN<br>Change                     | 10 Addition                         |  |
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## ATTACHMENT 66009418

| TN(13()(1)(00) 17(00) |                         |                         |                     |  |  |  |  |  |  |
|-----------------------|-------------------------|-------------------------|---------------------|--|--|--|--|--|--|
| TITLE                 | NAME                    | STREET ADDRESS '        | CITY/STATE/ZIP      |  |  |  |  |  |  |
|                       |                         |                         |                     |  |  |  |  |  |  |
| President             | Robert C. Wardlow, III  | 450 Pleasant Grove Road | Inverness, FL 34452 |  |  |  |  |  |  |
| Executive Director    | Robert E. McCranie, III | 450 Pleasant Grove Road | Inverness, FL 34452 |  |  |  |  |  |  |
| Treasurer/Secretary   | J. Paul Cash            | 450 Pleasant Grove Road | Inverness, FL 34452 |  |  |  |  |  |  |
| Director              | Karen L. Thurman        | 9067 SW Blue Run Drive  | Dunnellon, FL 34432 |  |  |  |  |  |  |
| Director              | Chester V. Cole         | 130 Heights Avenue      | Inverness, FL 34452 |  |  |  |  |  |  |
| Director              | Dr Stephen W. Alcorn    | 2837 Circle Drive       | Inverness, FL 34450 |  |  |  |  |  |  |
| Director              | Wann V Robinson         | 2305 Highway 44 West    | Inverness FI 34453  |  |  |  |  |  |  |