

**2006 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 24, 2006 8:00 am**  
**Secretary of State**

04-10-2006 90287 010 \*\*\*\*61.25

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| <b>DOCUMENT # N05000004535</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                                                                                                     |                                                                                                                                                             |
| <b>1. Entity Name</b><br>VILLA D'ESTE AT CYPRESS CREEK HOMEOWNERS ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                             |                                                                                                                                                                                                                                     |                                                                                                                                                             |
| <b>Principal Place of Business</b><br>325 SOUTH BOULEVARD<br>TAMPA, FL 33606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                             | <b>Mailing Address</b><br>325 SOUTH BOULEVARD<br>TAMPA, FL 33606                                                                                                                                                                    |                                                                                                                                                             |
| <b>2. Principal Place of Business</b><br>3634 Gaviota Dr.<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                             | <b>3. Mailing Address</b><br>3634 Gaviota Dr.<br>Suite, Apt. #, etc.                                                                                                                                                                |                                                                                                                                                             |
| <b>City &amp; State</b><br>Ruskin, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                             | <b>City &amp; State</b><br>Ruskin, FL                                                                                                                                                                                               |                                                                                                                                                             |
| <b>Zip</b><br>33573                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                             | <b>Country</b><br>Hillsborough                                                                                                                                                                                                      |                                                                                                                                                             |
| <b>4. FEI Number</b><br>65-0476405                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                             | <b>Applied For</b><br><input type="checkbox"/> Not Applicable                                                                                                                                                                       |                                                                                                                                                             |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                             | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                               |                                                                                                                                                             |
| <b>6. Name and Address of Current Registered Agent</b><br><br>JAMES, JUDITH L<br>325 SOUTH BOULEVARD<br>TAMPA, FL 33606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                             | <b>7. Name and Address of New Registered Agent</b><br><b>Name</b><br>Michael L. Miller<br><b>Street Address (P.O. Box Number is Not Acceptable)</b><br>3634 Gaviota Dr.<br><b>City</b><br>Ruskin <b>FL</b> <b>Zip Code</b><br>33573 |                                                                                                                                                             |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b> <u>Michael L. Miller, President</u>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                             |                                                                                                                                                                                                                                     |                                                                                                                                                             |
| <b>SIGNATURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                             | <b>4/14/06 (813) 633-0900</b><br><small>DATE</small>                                                                                                                                                                                |                                                                                                                                                             |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/>                                                                                                                                          |                                                                                                                                                             |
| <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                             | <b>Make check payable to</b><br>Florida Department of State                                                                                                                                                                         |                                                                                                                                                             |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                             | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                        |                                                                                                                                                             |
| <b>TITLE</b><br>D <input type="checkbox"/> Delete<br><b>NAME</b><br>MILLER, MICHAEL L<br><b>STREET ADDRESS</b><br>3634 GAVIOTA DRIVE<br><b>CITY-ST-ZIP</b><br>RUSKIN, FL 33573                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>TITLE</b><br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b><br> | <b>TITLE</b><br>D <input type="checkbox"/> Delete<br><b>NAME</b><br>GARRETT, JUDY<br><b>STREET ADDRESS</b><br>3634 GAVIOTA DRIVE<br><b>CITY-ST-ZIP</b><br>RUSKIN, FL 33573                                                          | <b>TITLE</b><br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b><br> |
| <b>TITLE</b><br>D <input type="checkbox"/> Delete<br><b>NAME</b><br>MILLER, MICHAEL L<br><b>STREET ADDRESS</b><br>614 SUPERIOR AVENUE NW #200<br><b>CITY-ST-ZIP</b><br>CLEVELAND, OH 44113                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>TITLE</b><br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b><br> | <b>TITLE</b><br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b><br>                                                                         | <b>TITLE</b><br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b><br> |
| <b>TITLE</b><br><input type="checkbox"/> Delete<br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>TITLE</b><br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b><br> | <b>TITLE</b><br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b><br>                                                                         | <b>TITLE</b><br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b><br> |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b><br><u>Michael L. Miller, President</u> |                                                                                                                                                             |                                                                                                                                                                                                                                     |                                                                                                                                                             |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                             | <b>4/14/06 (813) 633-0900</b><br><small>DATE</small>                                                                                                                                                                                |                                                                                                                                                             |