N05000004466

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TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Natio	nal Information Clearing House, Inc.					
DOCUMENT NUMBER: N 0500	०००प५७७					
The enclosed Articles of Amendment and fee are submitted for filing.						
Please return all correspondence concerning this matter to the following:						
Paul Mortin	62					
Paul Martinez (Name of Contact Person)						
(Firm/ Company)						
4141 Southpoint Dr. E. Suite C (Address)						
(/	address)					
Jacksonvill	c/ FL 32216 a/ and Zip Code)					
•						
For further information concerning this matter	, please call:					
D						
(Name of Contact Person)	at (904) 281 - 5400 (Area Code & Daytime Telephone Number)					
Enclosed is a check for the following amount:						
☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status	☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)					
Mailing Address	Street Address					
Amendment Section Division of Corporations	Amendment Section Division of Corporations					
P.O. Box 6327	409 E. Gaines Street					
Tallahassee, FL 32314	Tallahassee, FL 32399					

Articles of Amendment to Articles of Incorporation of

FILED
05 JUN-2 AMII: 50

	National Information Clearing House, VALLAHASSEE, FLO	ΔΤΕ						
-	(Name of corporation as currently filed with the Florida Dept. of State)	Rio,						
	N0500004466							
	(Document number of corporation (if known)							
	(Document number of corporation (it known)							
Purs Corp	uant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit</i> poration adopts the following amendment(s) to its Articles of Incorporation:							
NEV	V CORPORATE NAME (if changing):							
<u>D</u> √50 (mus langu	contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in age; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)	Tac						
	ENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article							
Nun	ber(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)							
-								

(Attach additional pages if necessary) (continued)

The date of adoption of th	e amendment(s) was:	5-27-05	
Effective date if <u>applicabl</u>	p:		
	(no more than 90 days	s after amendment file date)	
Adoption of Amendment(s) (<u>CHECK ONE</u>	Ð	
	(s) was (were) adopted by ent was sufficient for appr		mber of votes cas
	mbers or members entitled as (were) adopted by the		ent. The
Signed this	emand	ay , 3005	<u>,</u>
(By the chair have not bee	man or vice chairman of the bo in selected, by an incorporator- pointed fiduciary, by that fidu	pard, president or other officer if in the hands of a receiver,	r- if directors
	Paul Martinez		
	(Typed or printed name of pe	rson signing)	-
	Chairman		
	(Title of person signing	3)	<u> </u>

FILING FEE: \$35