

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000004381

FILED  
Feb 18, 2010  
Secretary of State

**Entity Name:** SUNCOAST PARTNERSHIP TO END HOMELESSNESS, INC.

**Current Principal Place of Business:**

1445 2ND STREET  
SARASOTA, FL 34236

**New Principal Place of Business:**

**Current Mailing Address:**

1445 2ND STREET  
SARASOTA, FL 34236

**New Mailing Address:**

**FEI Number:** 20-2783762

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

WILSON, MICHAEL J  
200 S. ORANGE AVENUE  
SARASOTA, FL 34236 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** ED  
**Name:** MARTIN, RICHARD  
**Address:** 1445 2ND STREET  
**City-St-Zip:** SARASOTA, FL 34236

**Title:** VC  
**Name:** RUIZ, MARY  
**Address:** P.O. BOX 9478  
**City-St-Zip:** BRADENTON, FL 34205

**Title:** VC  
**Name:** ENGLISH, DAVE  
**Address:** 5216 BOX TURTLE CIRCLE  
**City-St-Zip:** SARASOTA, FL 34232

**Title:** S  
**Name:** LITTLE, WILLIAM  
**Address:** HLTH & HUMAN SRVS/POB 2658  
**City-St-Zip:** SARASOTA, FL 34230

**Title:** T  
**Name:** BISHOP, ALISON LEVIN  
**Address:** 1311 MAIN ST  
**City-St-Zip:** SARASOTA, FL 34236

**Title:** C  
**Name:** TEBRUGGE, ADAM  
**Address:** 520 12TH ST WEST, SUITE 203  
**City-St-Zip:** BRADENTON, FL 34205

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** RICHARD MARTIN

ED

02/18/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date