

**NO5000004298**

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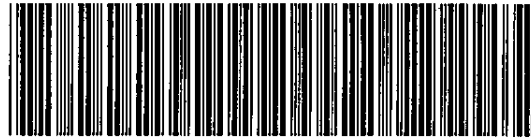
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FILED  
2007 JAN 19 AM 9:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Amend.*  
C. Coulliette JAN 23 2007

**COVER LETTER**

**TO:** Amendment Section  
*Division of Corporations*

**NAME OF CORPORATION:** SVANN PLACE HOMEOWNERS ASSOCIATION INC.

**DOCUMENT NUMBER:** N 05000004298

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ELVA MANNING

(Name of Contact Person)

(Firm/ Company)

7216 N.W. 48 CT.

(Address)

LAUDERHILL FL. 33319

(City/ State and Zip Code)

For further information concerning this matter, please call:

ELVA MANNING

(Name of Contact Person)

at ( 954 ) 478 9575

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
|--|--|---|---|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 323 01

Articles of Amendment  
to  
Articles of Incorporation  
of

SWANN PLACE HOME OWNERS ASSOCIATION INC.

(Name of corporation as currently filed with the Florida Dept. of State)

N05000004298

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ARTICLE I. NAME (AMENDED) "ITS PRINCIPAL OFFICE AND MAILING ADDRESS  
SHALL BE

ARTICLE VI. SUBSECTION 3. BOARD OF DIRECTORS (ADDED AS) "BOARD OF DIRECTORS.

THE NAME AND ADDRESS OF THE PRESIDENT IS AS FOLLOWS:

ELVA MANNING

7216 NW 48 CT., LAUDERHILL, FL 33319

THE NAME AND ADDRESS OF THE VICE PRESIDENT/SECRETARY IS AS FOLLOWS:

CLINTON WRIGHT

6714 Blvd of Champions N. Lauderdale, FL 33068

THE NAME AND ADDRESS OF THE TREASURER IS AS FOLLOWS:

SHERRY DAVIS

7475 TAM O SHANTER BLVD, NORTH LAUDERDALE, FL 33068

THESE SAID DIRECTORS/OFFICERS SHALL HOLD OFFICE FROM DEC 28, 2006 TO DEC 27, 2007.

(Attach additional pages if necessary)

(continued)

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2007 JAN 19 AM 9:06  
STATE  
SECRETARY  
TALLAHASSEE  
FLORIDA

The date of adoption of the amendment(s) was: DECEMBER 28, 2006

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Adoption of Amendment(s) (CHECK ONE)**

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature x E. L. Manning  
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

ELVA MANNING  
(Typed or printed name of person signing)

PRESIDENT  
(Title of person signing)

**FILING FEE: \$35**