

APR-22-2005 FRI 11:31 AM BLACKSTONE LEGAL SUPP

FAX NO. 9545834117

04/19/2005 11:10 8502970283

BLACKSTONE

PAGE 01 P. 01

Division of Corporations

Page 1 of 1

**N05000004196**

**Florida Department of State**  
Division of Corporations  
Public Access System

**Electronic Filing Cover Sheet**

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H05000100353 3)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:  
Division of Corporations  
Fax Number : (850) 205-0381

From:  
Account Name : FILINGS, INC.  
Account Number : 072720000101  
Phone : (850) 385-6735  
Fax Number : (954) 641-4192

**FLORIDA NON-PROFIT CORPORATION**

**FLA CONFR ASSN OF 7 DAY ADV, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$70.75

FILED  
05 APR 22 11 3 28  
CLERK OF COURT  
JUDICIAL CIRCUIT IN AND FOR  
THE NINTH JUDICIAL CIRCUIT  
TALLAHASSEE, FLORIDA

**Electronic Filing Menu**

**Corporate Filing**

**Public Access Help**

C.S. 4-

H050001003533

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:  
**FLA CONFRASSN OF 7 DAY ADV, INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:  
**12800 N. Miami Avenue, Miami, FL 33168-4637**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:  
**Religious, Spiritual, Charitable and Educational Purposes.**

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:  
Officers are elected every one or two years through an appointed nominating committee. This committee brings its report to the church, which then acts on the names presented. This procedure enables the church to give careful study to each name prior to election, and avoids the public competitive element that may arise when nominations are made from the floor. The nominating committee shall study the needs of the church and make careful inquiry into the fitness of members to serve in the different offices. For this reason officers shall not be nominated from the floor or by general ballot. The nominating committee will range from no less than five members. This matter should be studied by the church board prior to presentation to the church. A suitable recommendation may then be brought to the church, using a minimum of time in the Sabbath worship hour.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):  
**Cecil Clarke, 18025 N.E. 3<sup>rd</sup> Avenue, N. Miami, FL 33161, President**  
**Gregory Melmouth, 1245 N.E. 204<sup>th</sup> Terracc, N. Miami Beach, FL 33179, Vice President**  
**Blossom Rhoden, 1875 N.E. 132 Street, N. Miami, FL 33161, Secretary**  
**Donald Benaine, 1100 N.E. 160<sup>th</sup> Terracc, N. Miami Beach, FL 33162, Treasurer**

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:  
**Mitchell J. Zidel, Esq., 80 Southwest 8th Street, Suite 1910, Miami, FL 33130.**

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:  
**Cecil Clarke, 18025 N.E. 3<sup>rd</sup> Avenue, N. Miami, FL 33161**

H050001003533

FILED  
05 APR 22 AM 9:28  
CLERK OF DISTRICT COURT  
MIAMI, FLORIDA

H050001003533

**ARTICLE VII INCORPORATOR**

The name and address of the incorporator is:

**Cecil Clarke, 13025 N.E. 3<sup>rd</sup> Avenue, N. Miami, FL 3316**

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Date

  
Mitchell S. Elder, Esq.

April 15, 2005

Signature/Incorporator

Date

  
Cecil Clarke

April 15, 2005

FILED  
05 APR 22 AM 9:28  
CLERK OF STATE  
TALLAHASSEE, FL 32301

H050001003533