

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000004173

FILED  
Apr 29, 2011  
Secretary of State

**Entity Name:** AMERICAN ME'TIS ABORIGINAL ASSOCIATION CHURCH OF THE ME'TIS TRIBE INC.

**Current Principal Place of Business:**

7405 N. SOCRUM LOOP RD  
LOT 38  
LAKELAND, FL 33809

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 835  
GROVELAND, FL 347369125 US

**New Mailing Address:**

7405 N. SOCRUM LOOP RD  
LOT 38  
LAKELAND, FL 33809

**FEI Number:** 02-0742979

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

CHAPMAN, SUSAN  
7405 N. SOCRUM LOOP RD  
LOT 38  
LAKELAND, FL 33809 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: BETTS, MARY  
Address: 10457 COPPERWOOD DRIVE  
City-St-Zip: NEW PORT RICHEY, FL 34654 US

Title: D  
Name: MURPHY, PAT  
Address: 1428 MELROSE STREET  
City-St-Zip: COCOA, FL 32922 US

Title: D  
Name: CHRISTOPHER, GERALD  
Address: 1657 WALTZ STREET  
City-St-Zip: PALM BAY, FL 32907 US

Title: D  
Name: VELLA, LAVETTE  
Address: 3885 TURTLEMOUND ROAD  
City-St-Zip: MELBOURNE, FL 32935

Title: D  
Name: ADKINS, ROYCE L  
Address: 1964 GALAXY DRIVE  
City-St-Zip: LAKE WALES, FL 33859

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SUSAN CHAPMAN

RA

04/29/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date