

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000004152

FILED  
Aug 07, 2012  
Secretary of State

**Entity Name:** FLAGLER COUNTY CHAMBER BUILDING FOUNDATION, INC.

**Current Principal Place of Business:**

20 AIRPORT ROAD  
SUITE C  
PALM COAST, FL 32164

**New Principal Place of Business:**

**Current Mailing Address:**

20 AIRPORT ROAD  
SUITE C  
PALM COAST, FL 32164

**New Mailing Address:**

**FEI Number:** 20-2745855

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CHIUMENTO & GUNTARP P.A.  
4 OLD KINGS ROAD NORTH  
SUITE B  
PALM COAST, FL 32137 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: EVPR  
Name: DELORENZO, REBECCA  
Address: 20 AIRPORT RD  
City-St-Zip: PALM COAST, FL 32164

Title: SCTY  
Name: O'NEILL, DONALD  
Address: 3200 E. MOODY BLVD  
City-St-Zip: BUNNEL, FL 32110

Title: VCHR  
Name: SOWERS, SCOTT  
Address: 18 UTILITY DRIVE  
City-St-Zip: PALM COAST, FL 32137

Title: CHRM  
Name: LUBI, GARRY  
Address: 181 CYPRESS POINT PARKWAY  
City-St-Zip: PALM COAST, FL 32164

Title: TREA  
Name: SUBERS, JOHN  
Address: 60 MEMORIAL MEDICAL PKWY  
City-St-Zip: PALM COAST, FL 32164

Title: PRES  
Name: BAXTER, DOUGLAS J  
Address: 20 AIRPORT ROAD SUITE C  
City-St-Zip: PALM COAST, FL 32164

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DOUGLAS BAXTER

PRES

08/07/2012

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date