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R. WHITE



FLORIDA DEPARTMENT OF STATE Division of Corporations

May 12, 2015

CALLIE S ALDEN FRP SUITE 2-A 312 N PARK AVE WINTER PARK, FL 32789

SUBJECT: HJ LITTLEJOHN FAMILY FOUNDATION, INC.

Ref. Number: N05000004103

We have received your document for HJ LITTLEJOHN FAMILY FOUNDATION, INC., however, upon receipt of your document no check was enclosed. Please return your **document** along with a **check** or **money order** made payable to the Department of State for \$35.00.

The document you have submitted does not meet the filling requirements of this office. Please find enclosed the articles of amendment for a Florida not for profit corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White Regulatory Specialist II

Letter Number: 515A00009928



CHARLES H. STARK, P. A.

ATTORNEY AT LAW

SUITE 2-A

312 NORTH PARK AVENUE WINTER PARK, FLORIDA 32789 TELEPHONE (407) 788-0250
FACSIMILE (407) 788-7244
WEBSITE WWW.ATTORNEYSTARK.COM

May 7, 2015

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

CHARLES H. STARK

E-MAIL CHUCK GATTORNEYSTARK COM

e-mail callie@attorneystark.com

Linda R. McDonald - Legal Assistant

E-mail linda@attorneystark.com

CALLIE S. ALDEN, FRP - PARALEGAL

Re: HJ Littlejohn Family Foundation, Inc.

Dear Sir or Madam:

Enclosed for filing please find Amendment to the Articles of Incorporation of the above referenced entity.

Thank you.

Sincerely,

Callie S. Alden, FRP

Florida Registered Paralegal

COVER LETTER

TO: Amendment Section Division of Corporations

HJ LITTLESO NAME OF CORPORATION:	OHN FAMILY FOUNDATION, INC.
N05000004103 DOCUMENT NUMBER:	
The enclosed Articles of Amendment and fee a	are submitted for filing.
Please return all correspondence concerning th	is matter to the following:
CHARLES H. STARK, ESQ.	
	(Name of Contact Person)
CHARLES H. STARK, P.A.	
	(Firm/ Company)
312 N. PARK AVENUE, SUITE 2-A	
	(Address)
WINTER PARK, FL 32789	
	(City/ State and Zip Code)
CHUCK@ATTORNEYSTARK.COM	
E-mail address: (to	be used for future annual report notification)
For further information concerning this matter,	please call:
CHUCK STARK	407 788-0250 at
(Name of Contact	
Enclosed is a check for the following amount n	nade payable to the Florida Department of State:
\$35 Filing Fee \$43.75 Filing Certificate of	Fee & \$\subseteq\$\$\$ \$\subseteq\$\$\$ \$\subseteq\$\$\$ \$\subseteq\$\$\$ \$\subseteq\$\$\$ \$\subseteq\$\$\$ \$\subseteq\$\$\$ \$\subseteq\$\$\$ \$\subseteq\$\$\$\$ \$\subseteq\$\$\$\$\$\$ \$\subseteq\$
Mailing Address	Street Address.

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

15 JUN -9 AM II: 00

HJ LITTLEJOHN FAMILY FOUNDATION, INC.	OI.	Silver from the Silver
(Name of Corporation as c	urrently filed with the Flo	orida Dept. of State)
N05000004103		willer
(Document	Number of Corporation (if	known)
Pursuant to the provisions of section 617.1006, Florida Samendment(s) to its Articles of Incorporation:	Statutes, this Florida Not F	For Profit Corporation adopts the following
A. If amending name, enter the new name of the cor	poration:	
name must be distinguishable and contain the word "co		The new
"Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS OF A STREET	d office address in Florida	a, enter the name of the
new registered agent and/or the new registered of	ffice address:	
Name of New Registered Agent:		
<u>New Registered Office Address:</u>	(4	Florida street address)
		, Florida
	(City)	(Zip Code)
	• • •	•
New Registered Agent's Signature, if changing Regis I hereby accept the appointment as registered agent. I	tered Agent; am familiar with and accep	ot the obligations of the position.
	Signature of New Regi	stered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Do Mike Jor Sally Sm	<u>nes</u>	
Type of Action (Check One)	<u>Title</u>		Name	Address
1) Change		_		
Add				
Remove				
2) Change		_		
Add				
Remove				
3) Change		_		
Add				
Remove				
4) Change	 			
Add				
Remove				
5) Change				
		_		
Add		,		
Remove				
6) Change		_		
Add				
Remove				

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)		
The first sentence of Article III shall be deleted and replaced with the following:		
The Corporation is organized exclusively for the benefit of Vanderbilt University and other charitable purposes under		
Section 501(c)(3) of the Internal Revenue Code of 1986, as amended."		

	e date of each amendment(s) adoption: e this document was signed.	, if other than the
Effe	ective date if applicable:	
	(no more than 90 days after amendment file date)	
	te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not tument's effective date on the Department of State's records.	be listed as the
Ado	option of Amendment(s) (CHECK ONE)	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	Dated $\frac{5/23/615}{-1/2}$	
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	_
	HOWARD LITTLEJOHN	
	(Typed or printed name of person signing)	
	PRESIDENT	
	(Title of person signing)	